

Town of James Island History Commission

Agenda

Tuesday, May 13, 2025 at 6 pm

James Island Town Hall ♦ 1122 Dills Bluff Road ♦ James Island, SC

- I. Welcome and Call to Order**
- II. Changes to / Approval of Agenda**
- III. Approval of Minutes:**
 - a. April 8, 2025
- IV. Public Comments**
- V. Reports:**
 - a. Historic Markers
 - i. Already in Process
 - ii. To submit Payne RME
 - iii. To submit St. James Episcopal
 - b. Outreach Efforts
 - i. Events since last meeting
 - ii. Video Productions
 - c. Special Projects
 - i. Pinckney Memorial
- VI. Old Business:**
 - a. Historic Marker Policy/List
 - b. Other
- VII. New Business:**
 - a. 2025 Objectives – Review and Refine
 - b. Other
- VIII. Commissioner Comments**
- IX. Next Meeting Reminder** June 10, 2025 at 6 pm.
- X. Adjournment**



History Commission Minutes
Tuesday, April 8, 2025, at 6 pm
James Island Town Hall
1122 Dills Bluff Road, James Island, SC

I. Call to Order

Co-Chairman Michael Williams called the meeting to order at 6:05 pm.

Present: Commissioners: Michael Williams, Inez Brown Crouch, Tom Robinson, Jay Reese, Randy Hillyer, Bill Lyon, and Jim Morrisette (6:19)
Other Attendees: Mayor Brook Lyon, Mike Hemmer (staff liaison)

II. Changes to / Approval of Agenda - none

III. Approval of Minutes from March 11, 2025

Motion to approve by Inez Brown Crouch, seconded by Jay Reese; approved.

IV. Public Comments – none

V. Reports:

a. Historic Markers in Progress:

The Commission discussed that the Seashore Farmer's Lodge marker has been received, and the Three Trees application will be resubmitted soon. There was more discussion regarding the South Carolina Department of Archives and History (SCDAH) online historic marker map that shows the coordinates of the existing markers and how that aligns with where the physical location of markers will be installed. The Seashore marker was further discussed, and it was noted that they would like to do a celebratory event after it is installed by the Town. It was also noted that the spot needs to be chosen and utilities located before the Town can install.

Future markers included the Payne RME application (to be sent to the Commission Members) and Inez Brown Crouch said she expected to have the Saint James Episcopal application soon.

b. Outreach Efforts:

The Commission discussed recent events since the last meeting and noted that the booth is working well. The general plan is to develop themes for each event such as "agriculture history" for the next Town Market.

Inez Brown Crouch noted that there was a Rosenwald School presentation in Park Circle and that she also was part of recent efforts by the schools, along with Randy Hillyer.

- c. Pinckney Memorial Marker:
Michael Williams and Mayor Lyon reviewed the status of the marker project, noting that the marker is in-process and that the site needs to be flagged for the installation company. Once complete, the Town will schedule a presentation ceremony.

VI. Old Business:

- a. The historic marker policy and list was discussed. There has not yet been criteria suggested for the Town sponsored applications, but the Commission seems to be in general agreement that, if they select and invite an application, the Town should pay the \$250 to apply.

VII. New Business:

- a. The Commission discussed objectives in general, and noted that we are far enough into the year that planning is essentially for 2026. Specific actions mentioned included being at 10 Town Markets, seizing other special event opportunities, reconsidering a Stamp Act event, setting up a process to receive and gather artifacts, and listing other events that took place on Jame Island. All of these activities should have a facet of grant funding included.
- b. It was also discussed that the Audio Driving Tour brochure and recording needs to be fixed and reprinted to reflect the hours of Fort Johnson and DNR.

VIII. Recommendations for Chair and Vice Chair:

Inez Brown Crouch encouraged that Michael Williams should again serve as Chairman. Jim Morrisette indicated he has other obligations at the moment, and didn't think he could continue in a Co-Chair position, but a Vice-Chair would work.

Michael Williams motioned, and Jay Reese seconded to change from a Co-Chair structure to a Chair and Vice-Chair structure; motion carried.

Bill Lyon motioned, and Tom Robinson seconded to recommend to the Town Council that Michael Williams be appointed as Chairman and Jim Morrisette be appointed as Vice-Chair; motion carried.

IX. Commissioner Comments:

Inez Brown Crouch remarked at the success of the Town Market booth and displays. Mayor Brook Lyon thanked each Commissioner and staff for the recent outstanding work and the new energy evident in the History Commission.

- X. It was noted that the next meeting will be May 13, 2025 at 6 pm at James Island Town Hall.

- XI.** There being no further business, Michael Williams moved to adjourn at 7:26 pm, Inez Brown Crouch seconded; meeting was adjourned.

Minutes provided by:

Mike Hemmer, staff liaison

DRAFT



State Historic Preservation Office

South Carolina Department of Archives and History
8301 Parklane Road | Columbia, SC | 29225
scdah.sc.gov

SOUTH CAROLINA HISTORICAL MARKER APPLICATION

PROPOSED MARKER TITLE

PAYNE REFORMED METHODIST UNION EPISCOPAL CHURCH

PROPOSED LOCATION OF MARKER

Please provide an address or enclose a map indicating the location

1560 Camp Road, Charleston, SC 29412

SPONSORING ORGANIZATION – write name as it should appear on marker

Town of James Island

MARKER TYPE

- CITY-SIZE MARKER, 24" x 36", 1" LETTERS (sites in incorporated cities and towns)
- COUNTRY-SIZE MARKER, 42" x 32", 1.5" LETTERS (all other sites)

The coordinator of the South Carolina Historical Marker Program, on behalf of the South Carolina Department of Archives and History, works with sponsoring organizations to research, draft, revise, and approve texts for markers.

The coordinator of the program has the responsibility to ensure that marker texts are both accurate and appropriate, and the Director of the Department of Archives and History has the final authority to approve texts for the official state historical marker program.

MARKER TEXTS

The Department of Archives and History recommends that prospective marker sponsors contact the coordinator of the South Carolina Historical Marker Program to determine if the place being proposed for a historical marker meets the criteria of the official state historical marker program.

Marker applications should include a brief narrative paragraph or two describing the basic history of the place being marked. This description will **NOT** appear on the marker but is a guide for the coordinator in preparing the marker text. The most important component of a marker application is documentation of the history and significance of the marker subject and site. Sponsors should therefore furnish copies of relevant portions of major primary and secondary sources for the coordinator to review alongside the 1-2 paragraph narrative.

Contact the coordinator of the South Carolina Historical Marker Program for advice about submitting relevant documentation.

A draft text will be prepared by the coordinator and sent to sponsors for their review and comments. After any further revisions necessary, the final text will be approved and signed by the director of the South Carolina Department of Archives and History.

MARKER APPLICATION SUBMITTED BY:

NAME Payne Reformed Methodist Union Episcopal Church
 SPONSORING ORGANIZATION Town of James Island
 ADDRESS 1560 Camp Road
 CITY Charleston STATE SC ZIP 29412
 PHONE (843)640-3061 EMAIL paynermue11@gmail.com

APPLICATION FEE

Payable to South Carolina Department of Archives and History

\$250.00

If a proposed marker does not meet the criteria of the South Carolina Historical Marker Program, the application fee will be refunded.

MARKER PRICES (Effective January 1, 2025, through December 31, 2025)

City Size:	same text both sides with 7' post	\$2,480.00
	different text each side with 7' post	\$2,740.00
Country Size:	same text both sides with 7' post	\$2,640.00
	different text each side with 7' post	\$2,860.00

Do not send this payment to the Department of Archives and History.

After the final marker text is approved by the director, the applicant will send a **separate** check to:

Sewah Studios
 190 Millcreek Road
 Marietta, Ohio 45750
 (888) 557-3924
 (740) 373-2087
info@sewahstudios.com
www.sewahstudios.com

Breakaway post systems, which may be required if the marker will be installed in an SCDOT right-of-way, must be purchased separately. **Sewah Studios does not sell these systems**, but Sewah must be notified if such a system will be used.

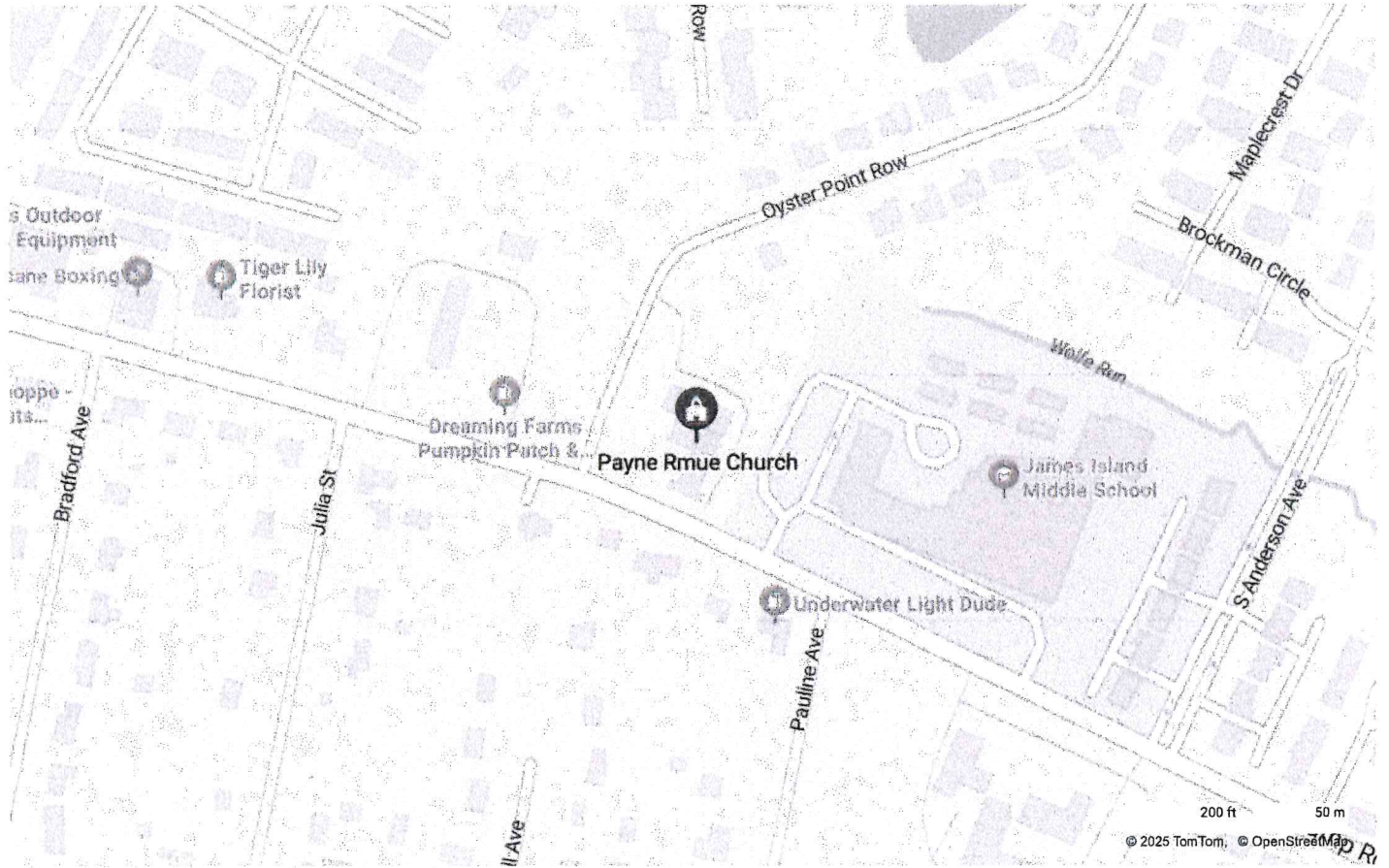
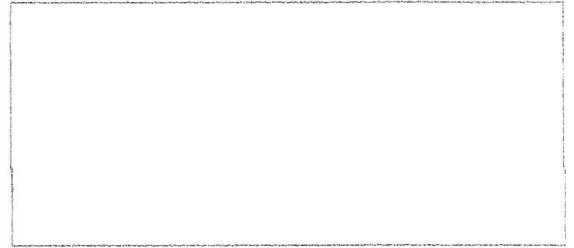
RETURN APPLICATION TO:

Edwin C. Breeden, Ph.D.
 South Carolina Historical Marker Program
 South Carolina Department of Archives and History
 8301 Parklane Road
 Columbia, S.C. 29223
 (803) 896-6182
ebreeden@scdah.sc.gov
scdah.sc.gov/historic-preservation/programs/historical-markers

Payne Rmue Church

Address: 1560 Camp Rd, Charleston, SC 29412

Phone: +1 843-795-7024
648-3061



HISTORY OF PAYNE REFORMED METHODIST UNION EPISCOPAL CHURCH

Ancestors of Payne RMUE Church dates back to the years of slavery in America. Only nine families residing on James Island plantations were slave owners; namely, ***THE HARRISONS, BEES, SEABROOKS, GRIMBALLS, LEBBIES, ELLISES, RIVERS, MIKELL AND MCLEODS.***

1865 – The Civil War ended and slaves were freed. The Seabrooks allowed Pappy White and others to use the land for ninety-nine (99) years for one penny per year with the understanding that the land be used for religious purposes only.

Payne's history started at the Whitehouse Plantation owned by the William Seabrook Family, where the founders of Payne's Church lived. These founders are known as the late ***Pappy White, Scipio Singleton, Jerry Drayton, John McKelvey, Willington White, Peter Brown, Henry Ferguson, Ben Mikell, Henry Frasier and Richard Gilliard.*** Their strong faith in GOD and strong desire to worship GOD, led them to set up a bush tent on the edge of the creek where Payne's Churchyard Cemetery is located. Slaves from other plantations also worshipped there with them.

1875 – Several men worked together to build a church on the property. They christened and named the church *Payne's Chapel.* The former slave owners had a desire to name it Payne Episcopal; however, the builders later changed the name to *Payne's Chapel Independent Church.*

January 1879—F.P. Seabrook and Richard Gailliard entered into a lease for a term of 99 years. The southern portion of the land, a site of place for the worship of Almighty God by the colored residents of James Island for the full term of the said lease, understood by all that the premises would be used solely as a place of worship for Almighty God and for a schoolhouse for the colored children residents on the said Island. A congregation was organized and a church or chapel known as Payne Chapel R.M.U.E. (Reformed Methodist Union Episcopal) Church was erected on said tract of land dedicated to the worship of Almighty God and used by the colored residents of James Island solely as a place of worship of Almighty God, and Trustees duly elected who have been in undisturbed occupation and possession of said premises since the date of said lease a period of more than sixty years. The property was purchased from St. James Church, James Island (William H. Mikell, Junior Church Warden and W.E. McLeod, Secretary) by the Trustees of Payne's Chapel R.M.U.E. Church solely for the purpose of worship of Almighty God by the colored residents of James Island. The deed was recorded on March 22, 1947, in the office of the R.M.C. for Charleston County.

PROPOSED TEXT FOR HISTORICAL MARKER

Payne Reformed Methodist Union Episcopal Church

The first African American Methodist church organized on James Island after the Civil War ended in 1865 at the Whitehouse Plantation owned by the William Seabrook Family and where the founders of Payne Chapel RMUE Church lived. Founders were ***Rev. Pappy White, Scipio Singleton, Jerry Drayton, John McKelvey, Willington White, Peter Brown, Henry Ferguson, Ben Mikell, Henry Frasier and Richard Gilliard.*** The Seabrooks leased the land to the founders for ninety-nine years at one cent per year with the understanding that the land be used for religious purposes only. Worship services were held in a bush tent on the edge of the creek where Payne's Churchyard Cemetery is now located. Slaves from other plantations also worshipped there with them.

In 1875, a wooden building was built on the property.

1938-1947 - Rev. B.A. Deveaux, Pastor, the lease was broken and land was purchased. The brick front was added to the building.

1967-1987 the church was completely renovated, adding a Parish House to the property.

The church is still on its original site. In 150 years of worshipping the Almighty God on this property, several pastors and ministers have served and attributed to the beautiful building standing today.

FOUNDING FATHERS OF PAYNE CHURCH

1875

PASTOR REV. PAPPY WHITE

BRO. HENRY FERGUSON
BRO. WILLINGTON WHITE
BRO. JERRY DRAYTON
BRO. JOHN McKELEVVY
BRO. WILLIAM MIKELL
BRO. PETER BROWN
BRO. LARANCE FERGUSON
BRO. JOHN BLACK
BRO. APRIL WASHINGTON
BRO. SCIPIO WIGFALL
BRO. WILLIAM BROWN
BRO. AMOS WHITE
BRO. JUNE SCOTT
BRO. RICHARD BROWN
BRO. CAINE SIMMONS
BRO. FRANK WASHINGTON
BRO. DEMUS WALTON
BRO. ROBERT BRIGHT
BRO. NICKS MOORE
BRO. SCIPIO SINGLETON

BRO. JEFFREY HEYWARD
BRO. JAMES JOHNES
BRO. EDWARD CAMPBELL
BRO. NED. WILLIAMS
BRO. APRIL SIMMONS
BRO. WILLIAM SCOTT
BRO. JOSEPH HEYWARD
BRO. ADAMS BRYAN
BRO. THOMAS CHAVIS
BRO. DANIEL MILLS
BRO. SOL DELANEY
BRO. PETER TODD
BRO. DANIEL WHALEY
BRO. JAMES GRANT
BRO. ISIAH BLAKE
BRO. WILLIAM HALEY
BRO. BEN MIKELL
BRO. EDWARD GREEN
BRO. PETER SCOTT

REV. JAMES RIVERS
REV. HENRY R. GRAHAM
REV. JOHN HEYWARD

FOUNDING MOTHERS OF PAYNE CHURCH

1875

SIS. PHILIS S. WHITE
SIS. DIANA McKELEVVY
SIS. CONELIA DRAYTON
SIS. HAGAR WHITE
SIS. HANNA GETHERS
SIS. TENA BRIGHT
SIS. MARGRET SCOTT
SIS. JULIA FERGUSON
SIS. CELIA HEYWARD
SIS. LIZ WILLIAMS
SIS. HETY WHALEY
SIS. LENA WILLIAMS
SIS. HARET FOREST
SIS. SUSAN WATSON
SIS. MARGARET MOORE
SIS. JANE SMALLS
SIS. SARAH CATTLES
SIS. ALISA WATSON
SIS. MAMMIE MILLS

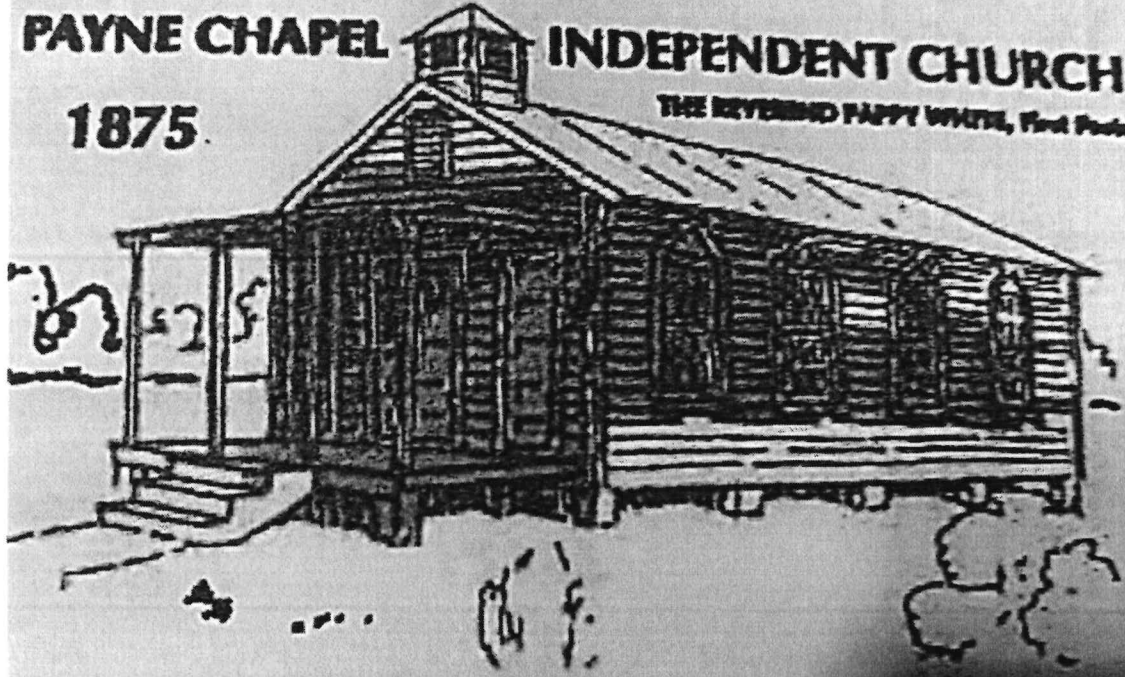
SIS. SARAH SIMMONS
SIS. REBECCA WHALEY
SIS. CAROLINA ATTLES
SIS. PERCILLIA MIKELL
SIS. DARCO HEYWARD
SIS. HANNA TODD
SIS. SARAH DRAYTON
SIS. SOPHIE GUEST
SIS. SILVIA LATSON
SIS. CAROLINA BROWN
SIS. SILVIA GREEN
SIS. SARAH WHITE
SIS. REBECCA SCOTT
SIS. CLORY FERGUSON
SIS. JANE MIDDLETON
SIS. CELIA CAMPBELL
SIS. LAIR D. BROWN
SIS. RINA GRAHAM
SIS. REBECCA GRANT

PAYNE CHAPEL

INDEPENDENT CHURCH

1875.

THE REVEREND PAPPY WHITE, First Pastor





First Payne RMUE Church on Camp Road. *Family photograph.*

Pappy White, my daddy moved to Stiles Bee Plantation and became the overseer and foreman for them.

Frazier, I was an historian and researcher in Payne Church, and held many position; historical records shows that the property where our present Payne RMUE Church stands on Camp Road, by the large ditch, separated the Seabrook Plantation from the Rivers Plantation. The property was sold to my grandpappy and the rest of the free slave in 1875, by Mrs. Janie Seabrook, for one dollar a year for ninety-nine years.

Her only stipulation was that the land be used for religious purposes. I went to Three Trees Elementary School on Fort Johnson Road; the school was a three-room board building. I remember that building. It was high up off the ground. Many times I would hide under the school in fear the teacher would beat me. A girl named Lena Seabrook got beat every day by Miss Sammy Green, our teacher.

One day I hid under the school, Mrs. Green asked my sister Isadora why I was not in school. She told her and she called to me, "Come out from under there Aida, why are you hiding?" I said that I did not want to get beat. She told me, "If you just do what I tell you, you won't get beat. Your friend Lena gets beat because she failed to listen." Frazier the schoolbook that the state supplies to the school was used first by the white school and then passed down to the Negro school.

When I finished elementary school, there was no high school on James Island for Negroes, that's what black people were called in those days. I went to live with my sister in the city of Charleston. I attended Burke Industrial School until I graduated. Daddy provided money for me to go to college, but due to unfortunate circumstances, I was not able to go.

THE SEABROOK PLANTATION OWNERS

I got married to John in 1934, and moved to the Honey Hill section, that is where my husband and I raise our children. My husband John and I bought a half-acre of land from the Clarks for fifty dollars. I am proud of all my children and their accomplishments, but I am especially proud of Rosa Lee. She is a teacher and about to retire.

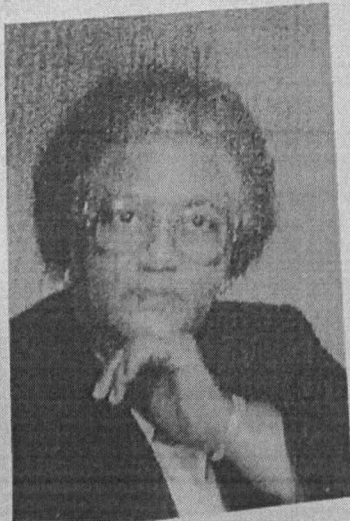
I am looking forward to spending time with her and doing some traveling together even if it is no further than around Charleston. That if the good Lord let me live to do that, otherwise, Frazier, I have enjoyed my life on this earth and God is still blessing me. Just look at what you are doing for James Island—telling the history of our trial and tribulations and how we overcome slavery to this day, Amen, thank God.

Frazier, I remember some of the men that were slaves on the plantation. William Seabrook, Scipio Singleton, Jerry Drayton, Mallard Drayton, Peter Brown, John McKelvey, Henry Ferguson, Edward Green, Demos Walton and Willington White. These men were listed as receivers of the property given to them by Mrs. Seabrook, where Payne Church sits on Camp Road today.

Aida White Moore was truly one of the matriarchs of James Island. It was a privilege for me to have met her and place her name in this book as a remembrance of her valuable contribution to the historical documentation of the life and times of the people who helped to make the wilderness of James Island into a home for both the slaves and their descendants.

Edward Green (1820) and his wife Christina (1829) had three sons, Aaron (1848), James (1857) and Frank (1859); and two daughters, Susan (1854) and Rose Ann (1861). Edward Green and his family were slaves on the Seabrook Plantation under overseer Pappy White. Following slavery, he was among the founding fathers of Payne Church.

Franklin Judge Sr. (1891) and his wife Josephine (1893) had six daughters, Verna Lee (1918), Amanda (1919–2003), Elizabeth (1921), Francena (1924), Julia M. (1928)

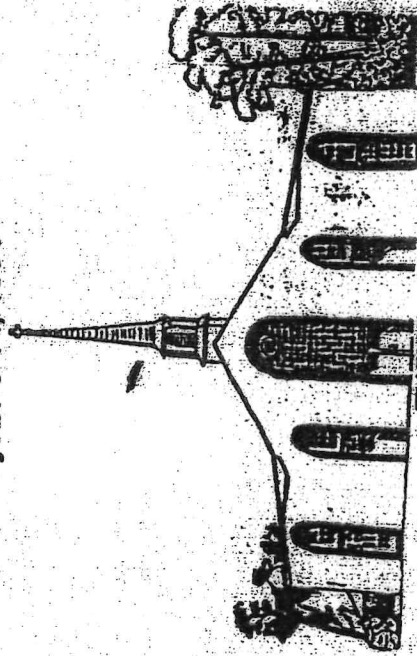


Francena Judge Bowman, Family photograph.

**PAYNE REFORMED METHODIST
UNION EPISCOPAL CHURCH**

1560 Camp Road
James Island, South Carolina

121ST
ANNIVERSARY SOUVENIR BOOKLET
JULY 9-14, 1996



THEME
**COME NOW, AND LET US REASON TOGETHER,
SAITH THE LORD**
Isaiah 1:18a

Reverend Hercules Champaign, Pastor

7



**PAYNE REFORMED METHODIST EPISCOPAL CHURCH
LEDGERS: RECORDINGS OF MINUTES/MEMBERS ROLL/FINANCES
(1901-1947)**

PAYNE REFORMED METHODIST UNION EPISCOPAL CHURCH
 PASTOR SUPPORT LEDGER - 1901

June 10, 1901 Pub col June 10, 1901
 in John Blackston treasur
 10 amt
 Pastor Support 733
 Paid by 533
 72 66 paid pastor for June 1901
 55
 73.11

976
 378
 598

June 9, 1901 Paid to Sunday School 50
 Paid to Sunday School 100

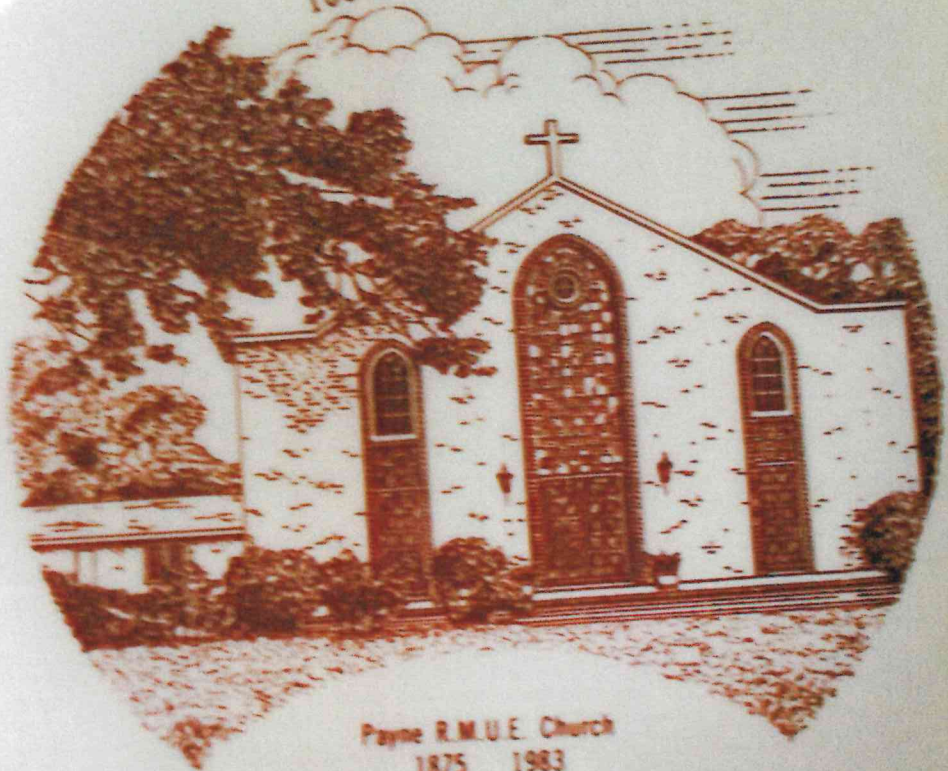
June 10, 1901 Paid in Treasur 708
 93
 Paid from the treasur 300 175
 And Paid to Peter Brown 70 2976
 Pub Col 370

August 14, 1901
 Paid to Poor

- 1 Beck's Goods 14.14 Paid
- 2 Beller Ladies 14.14
- 3 Elizabeth Green 14.14
- 4 Annie Dwyer 14
- 5 Charlotte Miller 14.14
- 6 Eliza Wiley 14
- 7 Lillian Heyward 14

L. Cant in Treasur
 August 14, 1901 Short Receipt

108th Anniversary



Payne R.M.U.E. Church
1875 1983

Conference Roll Feb 17/1901

Brown a

1	Rev John Brown	140
2	Stephen Singletor	85
3	Geoffrey Heyward	15
4	James Jones	40
5	Henry Graham	70
6	Ben Elcheval	100
7	Wm Brown	50
8	Ed Williams	40
9	Layman Ferguson	30
10	Edward Guber	300
11	Henry Taylor	50
12	John Elcheval	75
13	John Black	35
14	John Washington	30
15	Demus Nabors	20
16	Thomas Colquhoun	50
17	Thomas White	40
18	April Synges	25
19	Wm Scott	40
20	Henry Heyward	55
21	Sam Smalls	30
22	Wm Williams	10
23	Henry Ferguson	1330
24	Wm Ferguson	total

1330 total

Steward Wm Ferguson
 Andrew Taylor
 Edward Campbell
 Ed Taylor
 Harrison Wilder
 James Scott
 James Roberson
 Louisa Elcheval Singletor
 John Heyward
 April Dumbros
 Jacob Sadern
 Wm Scott
 John Elcheval
 Geo & J. Small

587
 - 97
 626

PAYNE REFORMED METHODIST UNION EPISCOPAL CHURCH
CONFERENCE ROLL - FEBRUARY 17, 1901



State Historic Preservation Office

South Carolina Department of Archives and History
8501 Parklane Road | Columbia, SC | 29225
scdah.sc.gov

SOUTH CAROLINA HISTORICAL MARKER APPLICATION

PROPOSED MARKER TITLE

Saint James Episcopal Church

PROPOSED LOCATION OF MARKER

Please provide an address or enclose a map indicating the location

1872 Camp Rd. Charleston, SC (32.735090, -79.976358)

SPONSORING ORGANIZATION – write name as it should appear on marker

Saint James Episcopal Church

MARKER TYPE

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Revised December 2024

MARKER APPLICATION SUBMITTED BY:

NAME Stephen Johnston
 SPONSORING ORGANIZATION Saint James Episcopal Church
 ADDRESS 1872 Camp Rd
 CITY Charleston STATE SC ZIP 29412
 PHONE 8433272337 EMAIL srwarden@saintjamesji.org

APPLICATION FEE

Payable to South Carolina Department of Archives and History

\$250.00

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MARKER PRICES (Effective January 1, 2025, through December 31, 2025)

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Sewah Studios
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RETURN APPLICATION TO:

Edwin C. Breeden, Ph.D.
 South Carolina Historical Marker Program
 South Carolina Department of Archives and History
 8301 Parklane Road
 Columbia, S.C. 29223
 (803) 896-6182
ebreeden@scdah.sc.gov
scdah.sc.gov/historic-preservation/programs/historical-markers

In November 1706, the assembly of South Carolina appropriated money to establish six churches. Saint Andrew's Parish included James Island, and the Anglican congregation on James Island was active and recognized as a separate church by 1720.

The congregation met in a house with the rector of Saint Andrew's Parish, Rev. William Guy. In his report of August 1, 1722, plans for the building of a chapel were mentioned. That chapel was probably completed in 1722 (Bartels, 2020, p. 6). In 1730, Rev. Guy reported that the first chapel was destroyed by a hurricane. In 1733, he reported that a second chapel was completed on the original site (Bartels, 2020, p. 12). This chapel was officially declared as a Chapel of Ease of Saint Andrew's Parish by an act of the provincial legislature in 1756 (Bartels, 2020, p. 15).

The church's graveyard dates back to 1769. The oldest tombstone is that of William Reynolds, the second oldest is for Archibald Scott (1786), and the third oldest is John Woodberry's (1794) (Bartels, 2020, p. 17). On the markers are names of families who, for almost three centuries, have been the dedicated Christians primarily responsible for perpetuating the tenacious faith that has given the present church life (Bartels, 2020, p. 17).

During the American Revolution, James Island was captured by the British in 1779. The British troops destroyed Saint James Chapel during their occupation (Bartels, 2020, p. 21). The third chapel building was completed about 1787 (Bartels, 2020, p. 22). In the aftermath of the Revolutionary War, the Diocese of South Carolina was founded in 1785, and the Protestant Episcopal Church in the United States of America was founded (Bartels, 2020, p. 22).

In 1831, Saint Andrew's Church agreed to transfer to Saint James Church the chapel and the surrounding 70 acres. Saint James Church was incorporated at that time (Bartels, 2020, p. 23).

In 1853, the third chapel building was razed, and a fourth chapel building was constructed. Some records state that the church was able to seat two to three hundred people (Bartels, 2020, p. 29). In 1864, the fourth chapel building was destroyed by fire (Bartels, 2020, p. 35). Because of the hardships encountered during the reconstruction period, construction of the fifth church building did not begin until 1898 and was not completed until June 30, 1902 (Bartels, 2020, p. 48).

In 1959, the laying of the cornerstone of the sixth building took place. The previous building had become too small and was dismantled five years later. The sixth building was opened on August 28, 1960, and consecrated on September 28, 1964 (Bartels, 2020, p. 89).

Reference List Entry:

Bartels, V. B. (2020). *Saint James Church: Worshipping in the presence of the past*. Dorrance Publishing Co.