



Town of James Island, Regular Town Council Meeting
December 15, 2016; 7:00 PM; 1238-B Camp Road, James Island, SC 29412

Notice of this meeting was published and posted in accordance with the Freedom of Information Act and the requirements of the Town of James Island.

Members of the public addressing Council during the Public Comment period must sign in. Comments should be directed to Council and not the audience. Please limit comments to three (3) minutes.

1. Opening Exercises
2. Presentation: Key to the Town Presented to Commissioner Carter McMillan
Presentation of State Funds to Town, Representative Peter McCoy
3. Public Comment
4. Consent Agenda
 - a. Minutes: November 17, 2016 Regular Town Council Meeting
 - b. 2017 Town Council Meeting Schedule
 - c. 2017 Town Holiday Schedule
5. Information Reports
 - a. Finance Report
 - b. Administrator's Report
 - FY 2017/2018 Budget Schedule
 - c. Public Works Report
 - d. Island Sheriffs' Patrol Report
6. Requests for Approval
 - a. Award Pinckney Park, Phase I to low bidder, IPW Company - \$408,015
7. Committee Reports
 - Land Use Committee
 - Environment and Beautification Committee
 - Children's Commission
 - Public Safety Committee
 - History Commission
8. Resolutions
 - a. Resolution #2016-18: TST Project List – FY 2018
 - b. Resolution #2016-19: Resolution of Intent – National Flood Insurance Program
9. Ordinances up for Second Reading: None

10. Ordinances up for First Reading:

- a. Ordinance #2016-11: Amending the Town of James Island Zoning and Land Development Regulations Ordinance #2016-10, to Allow Special Chicken Housing Permit
- b. Ordinance #2016-12: Adjusting the Boundary Between the City of Charleston and the Town of James Island
- c. Ordinance #2016-13: Property Swap – First Baptist Church and Town of James Island
- d. Ordinance #2016-14: An Ordinance to Amend Town of James Island Ordinance #2012-08 and Adopt by Reference Charleston County’s Flood Ordinances, #1838, #1839, and #1840

11. New Business:

- 12. Executive Session: The Town Council may/will enter into an Executive Session in accordance with 30-4-70(a) Code of Laws of South Carolina.

13. Return to Regular Session

14. Adjournment:

The Town of James Island held its regularly scheduled meeting at 7:00 p.m. in Council Chambers, 1238-B Camp Road, James Island, SC, on Thursday, November 17, 2016. The following members of Council were present: Mayor Pro-Tem Leonard Blank, Garrett Milliken, Darren “Troy” Mullinax, Joshua P. Stokes, and Mayor Bill Woolsey, who presided. A quorum was present to conduct business. Also present: Ashley Kellahan, Town Administrator, Bonum S. Wilson, Town Attorney, Merrell Roe, Senior Finance Clerk, Mark Johnson, Public Works Director, Kristen Crane, Planning Director, Sergeant Shawn James, Island Sheriff’s Patrol, and Frances Simmons, Town Clerk.

Opening Exercises: Mayor Woolsey called the meeting to order. Boy Scout Troop #44 presented the colors and led the Pledge of Allegiance. FOIA: This meeting was published and posted in accordance with the Freedom of Information Act and the requirements of the Town of James Island.

Presentation: FY 2015-2016 Financial Statement: Presentation of FY 2015-2016 Financial Statement was given by Henry Wilson, Wilson & Quirk CPA. Mr. Wilson reported that the Town received a clean audit opinion and financial status for the period ending June 30, 2016. Mr. Wilson complimented Mrs. Kellahan, Ms. Roe, and Mayor Woolsey on internal control of the Town’s finances.

Presentation: 2017 Urban Entitlement: Johnna Murray, Director, Charleston County Community Development, presented the 2017 Urban Entitlement program. Charleston County Urban Development (HUD) funds provides programs for affordable housing, community assistance, and infrastructure improvements. Applications for program year 2017 will be accepted through the end of December.

Public Comment: The following persons addressed Council:

J. Eric Stewart, 1133 Lansdowne Drive: Mr. Stewart commented that he is not a big fan of traffic lights, however; the light at Mikell is already there. He asked why should the implementation be delayed and another traffic study done. The light should be turned on to see how it will control traffic; it will help children cross the street safely.

Melanie White, 830 Centerwood Drive: Spoke in favor of speed humps in the Centerville neighborhood; it is a necessity for children’s safety and everyone in the neighborhood.

Consent Agenda:

- a. Minutes of October 20, 2016 Regular Town Council Meeting

Motion to approve the consent agenda was made by Councilman Stokes, seconded by Councilman Milliken and passed unanimously.

Information Reports:

- a. Finance Report: Presented by Senior Finance Clerk, Merrell Roe and accepted as information. Ms. Roe announced a Shred Day on November 18; 10 a.m. to 1 p.m. in the parking lot at Town Hall.
- b. Administrator’s Report: Presented by Town Administrator, Ashley Kellahan and accepted as information. Mrs. Kellahan responded to Councilman Blank’s question that the Town is eligible to apply for grants through the Urban Entitlement program.
- c. Public Works Report: Presented by Mark Johnson, Public Works Director and accepted as information. Councilman Milliken thanked Mr. Johnson for doing an excellent job with drainage issues on the island.
- d. Island Sheriffs’ Patrol Report: Presented by Sergeant James and accepted as information. Sergeant James announced that November 5th marked the four-year anniversary of the Island Sheriff’s Patrol under the direction of Mayor Woolsey. Mayor Woolsey thanked Sergeant James and Island Sheriff’s Patrol for their service.

Requests for Approval:

- a. Community Assistance Grants: Mrs. Kellahan announced the organizations for the FY 2016-2017 Community Assistance Grants. (copy attached). Three requests for grants came in higher and those amounts were adjusted to stay within the allocated budget. Councilman Milliken said he will recuse himself from voting because he has a family member who may benefit from one of the awards.

Mayor Woolsey gave opportunity for the recipients to address Council. The following persons made statements about their organization's request:

Fred Whittle, James Island Exchange Club; Heritage Golf Tournament (submitted statement)
Kirk Pfeiffer, Charleston Performing Arts; performing arts education program - Kids on Stage
Tom Hatley, James Island Charter HS Baseball; lockers for Athletic Department
Heyward McDonald, James Island High School Band Backers, support student needs in various activities; and Alan Laughlin, James Island/Folly Beach CERT Team, replacement of tents for events and emergency situations; portable fire extinguishers for training

A motion to approve all requests was made by Councilman Stokes, seconded by Councilman Mullinax. Motion passed; Councilman Milliken recused (copy of recusal attached).

- b. Centerville Traffic Calming – Speed Hump Proposal: Mrs. Kellahan gave an overview of the speed hump proposal. She said in 2015, the Town made a request to the Department of Transportation (DOT) to lower the speed limit on Santee and W. Madison Streets. The speed limit on Santee was lowered; but the speed limit on W. Madison was not. The DOT had suggested that the Town look into placing speed humps and the Town did. She said Johnson, Laschober Associates (JLA) prepared a Traffic Calming Proposal and Herb Gilliam was present to answer questions. Mrs. Kellahan said nine speed humps with signage will be located throughout the neighborhood so no one will be able to enter or leave the subdivision without going over one of them. The Town held a neighborhood meeting on October 12 and 22 residents attended. Mrs. Kellahan thanked Meredith Poston, the Neighborhood Council representative, for helping to advertise the meeting. 17 residents voted in favor of the speed humps; and 5 opposed. The cost for the speed humps is \$50,000. Mrs. Kellahan explained that \$13,000 remains in the Traffic Calming budget and encumbered funds from the Camp Road Sidewalk, Phase 2 project came in under budget by \$40,000. If approved, staff will apply for the encroachment permits from DOT. A motion in favor was made by Councilman Blank, seconded by Councilman Mullinax. Councilman Blank thanked the residents for their patience stating that the request for speed humps go back further than 2015. Councilman Milliken asked if data collection had been done and if they conform to our traffic calming program. Mrs. Kellahan stated that conformed; some counts were done by the Town and some by Stantec. Motion passed unanimously.

Committee Reports:

Land Use Committee: No report.

Environment and Beautification Committee: Councilman Milliken announced a successful James Island Pride Community clean-up on November 5. He thanked Dunkin Donuts and Publix for providing donuts and coffee. The next clean-up will be in February 2017. James Island Pride is accepting nominations for the 2016 Community Hero Awards. This award is given to individuals who have made a difference in their community through leadership, and community service. Nominations are due by December 31st and awards will be announced at the February Town Council meeting. Forms are on the Town's website and at Town Hall. James Island Arts and Charleston County Parks and Recreation hosted award winning poet, Kendra Hamilton on November 13 at McLeod Plantation. James Island Arts Committee meets the first Wednesday of the month at 5:30 p.m. at Town Hall. James Island Arts will be celebrating Arbor Day on Friday,

December 2 at 2 p.m. at #1 South Anderson (next to James Island Middle School). A Live Oak tree will be planted by the students from James Island Charter HS. Special thanks to Annie Purvis and her Art students for painting the mural on the wall at #1 South Anderson; James Island Lowe's; Sherwin-Williams; and Aukland Nursery (Walterboro) for making this community beautification project possible. Appreciation was also extended to Danny Burbage, City of Charleston Parks Department, and Amanda Barton, Landscape Architect, for their help and guidance with the project. Everyone is invited to attend the Arbor Day celebration.

Children's Commission: Councilman Stokes announced the Annual Tree Lighting Ceremony on Thursday, December 1st at 6 p.m. at Town Hall. Several Christmas theme performances will take place and hot-chocolate and s'mores will be served. The Charleston Performing Arts Center will be participating with us and after our event, they will host their "Folly Jolly" Christmas production at 7 p.m. at their theater on Folly Road. Community is invited.

Public Safety Committee: Councilman Mullinax announced a special meeting of the Neighborhood Council on Thursday, December 8th at 7 p.m. combining the November and December meetings due to the holidays. He encouraged everyone to attend an open house on Thursday, December 1st at James Island Charter HS for the Regional Walk/Bike Path study sponsored by the Council of Governments, 3-8 p.m.

History Commission: Mayor Woolsey announced that the History Commission met on November 1st. The Battle of Dills Bluff marker has been shipped and the History Commission would like to install it a year from now on the date of the battle. The History Commission also voted on a resolution to save the Pine Tree Motel on Mosquito Beach from demolition and asked for the Town's support.

Resolutions

- a. Resolution #2016-16: In Support of Saving Mosquito Beach Motel Building: A motion in favor was made by Councilman Milliken, seconded by Councilman Mullinax. Mayor Woolsey moved to amend the Resolution to add the name, "Pine Tree" Motel, Councilman Mullinax seconded. The amendment passed unanimously. Councilman Blank commented that the building is privately owned. Councilman Stokes asked if there were specific issues outside of the Resolution that the History Commission was looking at. Mayor Woolsey said the view of the History Commission is that Mosquito Beach is of historical significance. The development occurred in the 50's/ 60's and was where African-American social life occurred during segregation. The motel was where African-Americans stayed when they came to Mosquito Beach. Brief comments were made regarding the structural integrity of the building and the County wanting to demolish it. After the discussion, the motion passed 3-2; Councilmen Blank and Stokes opposed.
- b. Resolution #2016-17: Resolution to Delay Implementation of Traffic Signalization (Stop Light) at Mikell Drive: Councilman Mullinax said this is a request from Mr. Joe Qualey. He said both sides have excellent arguments for and against the light. At Mr. Qualey's request, he is bringing it before Council for a vote up or down. Councilman Mullinax said he mentioned to the Mayor whether a quick resolution could be done between the three entities (City, County, and Town); for the DOT to do a study within 90 days; not to have it open-ended and continue to go on. Mayor Woolsey asked for a motion in favor. Councilman Mullinax moved, and Mayor Woolsey seconded. Councilman Blank shared information he received from Charleston County. He said the light was requested by the Town in 2011; a public hearing was held in 2012, and a majority of the people that attended the public hearing voted in favor of the lights. In 2012 County Council directed the traffic lights to be installed at the intersection of Ft. Johnson Road and Mikell Drive. Councilman Blank said the County did a traffic study and the DOT agreed with it; and see no sense in doing another study. Councilman Milliken said he agreed with Councilman Blank and he supports two traffic signals at the roadway. It took four years to get a mass signal at Grimball and Folly, which

is in close proximity to an elementary school. He said the light will allow children safe access to the school once it is turned on. Councilman Milliken said seeing what we went through for that, and knowing that they already have one in the pipeline for Mikell Drive, he sees no reason to take it off the table now. Road engineers know more about traffic flow than politicians do and he would rather heed their advice and keep the light in as planned, implemented, and paid for. Councilman Mullinax asked how quickly could the DOT do a second study; if it could take more than 90 days. Mayor Woolsey said he doesn't think it would take 90 days, however; the traffic signal is scheduled to be turned on within 30 days after completion of the project. Mayor Woolsey said the project came to the Town in 2013 and it included those traffic signals; if people opposed it, they should have made it known to the Town, but waiting until it is scheduled to be turned on is pointless. He is unsure how the traffic signal will operate. Perhaps during low traffic times, he doesn't see why there couldn't be a flashing light and he anticipates pedestrians could push a button at any time to cross the street. He commented that it is unlikely that the traffic signal would be pulled down, but, there should be a way to change how the signal operates. Mayor Woolsey said he is not in favor of the Resolution. Councilman Blank said we don't know how hard it would be to take it down; but we do know how hard it would be to get another put up. Councilman Mullinax said he see strong merits for the light, but he was asked to bring it before Council for vote. Mayor Woolsey called for the vote and it failed unanimously.

Ordinances up for Second Reading: None

Ordinances up for First Reading: None

New Business: None

Executive Session: Not needed.

Adjournment: There being no further business to come before the body, the meeting adjourned at 7:58 p.m.

Respectfully submitted:

Frances Simmons
Town Clerk



2017
Town of James Island Town Council
Meeting Schedule

Thursday, January 19

Thursday, February 16

Thursday, March 16

Thursday, April 20

Thursday, May 18

Thursday, June 15

Thursday, July 20

Thursday, August 17

Thursday, September 21

Thursday, October 19

Thursday, November 16

Thursday, December 21

Town Council meetings are held on the third Thursday of each month. All regularly scheduled meetings are held at 7:00 p.m. at the Town Hall, 1238-B Camp Road, James Island, SC 29412. For further information, please contact the Town of James Island (843) 795-4141.

Town of James Island, SC
1238-B Camp Road
James Island, SC 29412
www.jamesislandsc.us
(843) 795-4141; Fax (843) 795-4878

2017 Town of James Island
Holiday Schedule



The Town of James Island will observe the following holidays:

New Year's Day	Monday, January 2
Martin Luther King, Jr. Birthday	Monday, January 16
Presidents' Day	Monday, February 20
National Memorial Day	Monday, May 29
Independence Day	Tuesday, July 4
Labor Day	Monday, September 4
Veterans' Day	Friday, November 10
Thanksgiving Day	Thursday, November 23
Day after Thanksgiving	Friday, November 24
Christmas Eve	Friday, December 22
Christmas Day	Monday, December 25
Day after Christmas	Tuesday, December 26

Town of James Island, SC
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*Staff recommending switching Presidents Day, February 20 for Good Friday,
April 14

Town of James Island

% FY Complete 42%

Monthly Budget Report

Fiscal Year 2016/2017

	1st Quarter			2nd Quarter			3rd Quarter			4th Quarter			TOTAL	BUDGET	
	July	August	September	October	November	December	January	February	March	April	May	June			
GENERAL FUND REVENUE															
Accommodations Tax					2,073								2,073		
Brokers & Insurance Tax		33											33	430,500	
Building Permit Fees		9,017	947	98	1,133								11,195	10,000	
Business Licenses	1,688	9,973	8,266	4,092	8,661								32,680	230,000	
Contributions/Donations-Park				507									1,007		
Franchise Fees	163,859			7,027	50,929								221,816	465,500	
Grants					205,000								205,000		
Interest Income													-		
Alcohol Licenses -LOP					4,950								4,950	10,000	
Local Assessment Fees		421			506								927		
Local Option Sales Tax (rev)			33,399	26,700	33,665								93,763	353,000	
Miscellaneous	200	200	200	200	200								1,000	1,000	
Planning & Zoning Fees	526	553	927	592	1,249								3,846	12,000	
State Aid to Subdivisions		26			74,544								74,571	260,000	
Telecommunications													-	45,000	
Transfer In from Funds Balance													-	477,632	
		20,224	43,738	39,216	382,911	-	-	-	-	-	-	-	Total	652,861	2,294,632
													% of Budget		28%

ADMINISTRATION															
Salaries	16,827	16,875	25,301	16,762	16,853								92,617	221,300	
Fringe Benefits	5,653	5,664	8,522	5,646	5,657								31,142	73,405	
Copier	345	75	634	78	73								1,205	5,300	
Supplies	1,155	1,175	283	856	220								3,689	13,000	
Postage	595			545									1,139	6,700	
Information Services	2,313	2,404	5,064	3,043	289								13,113	40,000	
MASC Membership													-	5,500	
Insurance		11,922			7,659								19,581	22,000	
Legal Services		2,625	223	7,072	650								10,570	60,000	
Town Codification		203	1,088	68									1,358	2,500	
Advertising	60	297	187		200								744	5,000	
Audit					12,900								12,900	12,500	
Elections													-		
Mileage Reimbursement	29	54	28	27									138	800	
Bonding			350										350	1,870	
Employee Training / Screening			40										40	850	
Dues and Subscriptions	75			75									150	1,060	
Training & Travel													-	2,500	
Mobile Devices	338	108	111	(37)	219								738	1,350	
Children's Commission	146	56		330									533	1,000	
Business Development Council													-	500	
History Commission			2,120										2,120	2,500	
Employee Appreciation			21	60	60								141	500	
Bank Charges	49	79	74	56	56								314	1,000	
	27,586	41,535	44,047	34,579	44,835	-	-	-	-	-	-	-	Total	192,582	481,135
													% of Budget		40%

ELECTED OFFICIALS															
Salaries	3,769	3,769	5,654	3,769	3,769								20,730	50,000	
Fringe Benefits	2,196	2,196	3,294	2,196	2,196								12,076	30,000	
Mayor Expense	28				50								78	2,000	
Council Expense					375								375	4,000	
Mobile Devices	166		273		104								543	1,600	
	6,159	5,965	9,220	5,965	6,494	-	-	-	-	-	-	-	Total	33,803	87,600
													% of Budget		39%

GENERAL OPERATIONS

Salaries	14,133	15,057	27,372	18,331	18,409								93,302	241,500
Fringe Benefits	4,603	5,140	9,077	6,111	6,037								30,968	93,182
	18,736	20,197	36,449	24,442	24,446	-	-	-	-	-	-	-	Total	124,270
													% of Budget	37%

PLANNING

Supplies		53	100		138								290	600
Advertising		127											127	2,000
Mileage Reimbursement			167										167	100
Dues and Subscriptions			280										280	325
Training & Travel			569		23								592	1,000
Mobile Devices	(18)	35	26	(18)	89								114	660
Uniform / PPE													-	250
Planning Commission		500	200	150									850	4,000
Board of Zoning Appeals	250	250		150									650	4,000
	232	965	1,343	282	250	-	-	-	-	-	-	-	Total	3,071
													% of Budget	24%

BUILDING INSPECTION

Mileage Reimbursement													-	200
Mobile Devices		54	54		108								215	660
Supplies		914	249		170								1,333	1,000
Equipment / Software				1,422									1,422	1,500
Uniform / PPE													-	250
Dues & Subscriptions				250									250	800
Travel & Training				595									595	1,000
	-	968	303	2,267	277	-	-	-	-	-	-	-	Total	3,815
													% of Budget	71%

PUBLIC WORKS

Mileage Reimbursement													-	150
Training & Travel	295	717											1,012	1,000
Projects		86,680	2,442	27,180	1,440								117,742	325,000
Mobile Devices		54	54		108								215	660
Traffic Control Devices				2,400									2,400	15,000
Uniform / PPE													-	500
Supplies		227	45	19	115								406	2,000
Emergency Management			6,531	9,198	3,000								18,729	7,000
Groundskeeping	375	7,724	264	1,005	968								10,336	30,000
	670	95,401	9,335	39,802	5,631	-	-	-	-	-	-	-	Total	150,839
													% of Budget	40%

CODES & SAFETY

Mobile Devices													-	660
Mileage Reimbursement													-	300
Equipment													-	500
Radio Contract			342										342	1,400
Training													-	1,000
Supplies					94								94	500
Uniform / PPE													-	250
Sheriff's Office Contract	9,112	21,399	14,351	10,440	10,748								66,050	207,500
Unsafe Buildings Demolition				6,320									6,320	20,000
Overgrown Lot Clearing													-	1,800
Crime Watch Materials													-	250
Neighborhood Council	237	348											585	1,500
Teen CERT Program					400								400	500
	9,349	21,746	14,693	16,760	11,242	-	-	-	-	-	-	-	Total	73,791
													% of Budget	31%

PARKS & RECREATION

LEASE PURCHASE REVENUE BOND - TOWN HALL

Lease Purchase Principal Payments												-	796,570
Lease Purchase Interest Payments												-	73,430
Lease Purchase Expense Total													870,000
												Total	
Lease Purchase Draws													372,000
Town Hall Expenditures	7,271	6,854	15,281	37,092	18,369								372,000
													-

HOSPITALITY TAX

Hospitality Tax Revenue				34,468	34,588	36,246							105,302	435,000
Hospitality Tax Expense				6,735									(6,735)	(435,000)
												Total		
													98,567	

TREE MITIGATION FUND

Transfer In from Funds Balance														14,197
Tree Mitigation expense				7,400										7,400
Net Balance														6,797

ART AUCTION

Art Auction donations													-	-
Art Auction revenue													-	-
Transfer In from Funds Balance														1,061
Total														1,061
												Total		
Art Auction expense						500								500

JAMES ISLAND PRIDE

James Island Pride donations														-	-
Helping Hands donations														-	-
Grant-JIP														-	-
Transfer In from Funds Balance															1,275
												Total			
													1,275		
James Island Pride expense				48	27	424								499	2,700
Helping Hands expense				45										45	-
Grant-JIP-Expense															-
												Total			
													544		

ADMINISTRATOR'S REPORT

Nov-16

ADMIN NOTES

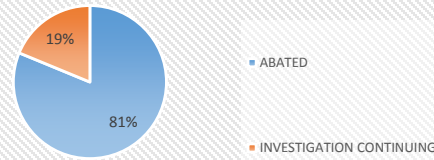
- a. ROW acquisition services out for bid - due Jan. 4th
 - a. Attended Chas City Council - 1st reading of boundary adjustment ordinance was passed unanimously; 2nd reading scheduled for 12/20
 - b. Met with Chas County on landscpaing plan for Folly Road - will have follow-up mtg on site with SCE&G to determine tree placements and powerlines
 - c. Several mtgs with Liollio to move project forward - march goal for bidding out project
 - d. Met with CCPRC to dicuss Camp Rd Sidewalk to Riverland with City reps and engineers / met with our engineers on Seaside lane to dicuss plans and funding
 - e. Plans for Dills Bluff Sidewalk Phase I and plans for speed humps in Centerville have been submitted to DOT for permitting
- f. Repair Care - 3 projects for fall complete

TOTAL Business Licenses	31
*18 processed at Town hall	
Code Enforcement Cases	
TOTAL CASES	245
ABATED	199
INVESTIGATION CONTINUING	46
RANK VEGETATION / SOLID WASTE	63
NUISANCE PROPERTY	42
TREE CASES	24
INOPERABLE VEHICLE	22

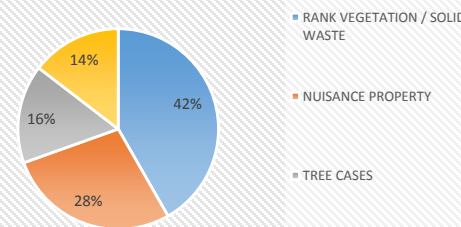
Building Permits

BUILDING PERMITS ISSUED	78
Commercial	1
Residential	28
Eletrical	15
Plumbing	5
Mechanical	10
Gas	3
Pool	1
Roofing	7
Fire System	1
Sign	-
Trades	7
Previous Month	53

Code Enforcement - Case Status



Code Enforcement - Case Type



PERMIT TYPE	Nov-16
ACCESSORY STRUCTURE	
CLEARING & GRUBBING	
DEMOLITION PERMIT	3
EXEMPT PLATS	
FIREWORK STAND	
HOME OCCUPATION	6
LSPR	
NON-EXEMPT PLAT	
PD AMENDMENT (REZONING)	
RESIDENTIAL ZONING	
REZONING	
SPR	
SIGN PERMIT	3
SITE PLAN REVIEW	
SPECIAL EVENT	1
SPECIAL EXCEPTION	
TEMPORARY ZONING	5
TREE REMOVAL	6
TREE TRIMMING	
VARIANCE	
ZONING PERMIT	7
TOTAL	31

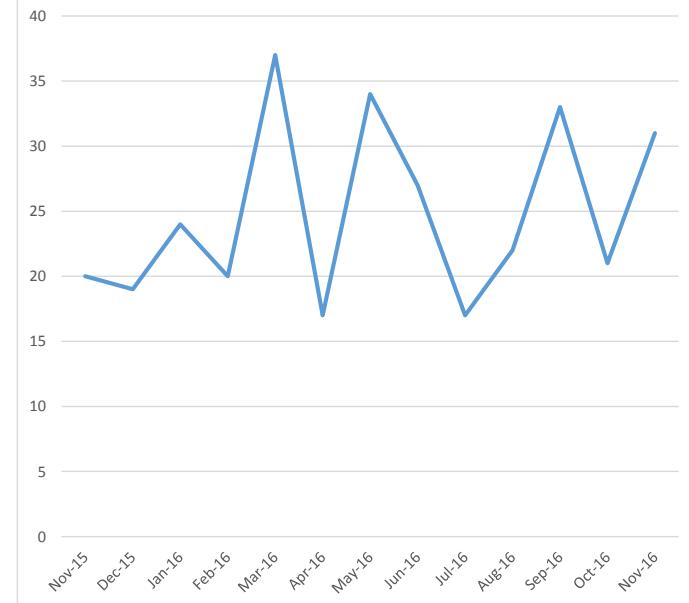
PUBLIC WORKS NOTES

- 1) Hurricane Matthew Clean Up: Charleston County debris contractors worked diligently to remove debris from the Island. As much as 32,868 cubic yards of debris have been removed and this doesn't include any picked up by JIPSD or the City of Charleston who were conducting debris operations as well.
- 2) Conducted traffic study on Fort Sumter Drive.
- 3) Inspected Island neighborhoods for hanging limbs and leaning trees due to Hurricane Matthew and reported them to Charleston County for removal by the debris contractor.
- 4) Had sinkhole on Yorktown Drive repaired.
- 5) Had sinkhole on Shortwood Drive repaired.
- 6) Began process to have drainage culvert behind Highwood replaced. ROW will be cleared and new Round Concrete Pipe (RCP) will replace the aging Corrugated Metal Pipe (CMP).
- 7) Set up Town Christmas Tree.
- 8) Continued to perform Stormwater Plan Reviews.
- 9) Made arrangements to host a CPR/AED class on Saturday, January 28, 2017 at Town Hall. There will be two classes offered; 9am-12 noon and 1pm – 4pm.

Island Sheriff's Patrol

Forthcoming

ZONING PERMITS - 13 MONTH HISTORY



City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

POND DAM PIPE RELINING

PRE-BID CONFERENCE TIME AND DATE: 1:30pm, DECEMBER 12, 2016

OPENING TIME AND DATE: 1:30pm, DECEMBER 19, 2016

INVITATION FOR BIDS (IFB) SEEKING A QUALIFIED CONTRACTOR FOR A POND DAM PIPE RELINING PROJECT TO SLIPLINE 176 FEET OF 60 INCH CORRUGATED METAL PIPE (CMP).

You are invited to submit Bids in accordance with the requirements of the above referenced bid.

A bid package may be obtained by emailing John Drzata, Purchasing Agent, at jdrzata@trswa.org.

A mandatory Pre-Bid Conference to answer questions will be held in the Three Rivers Solid Waste Authority's Conference Room located at 9900 Atomic Road, Jackson, South Carolina 29831 at 1:30pm, December 12, 2016. Attendance is required as a precondition to the bid.

It is required that your bid be submitted to and received by Three Rivers Solid Waste Authority (Authority) at its offices located at 9900 Atomic Road, Jackson, South Carolina 29831 no later than 1:30pm, December 19, 2016.

This solicitation does not commit the Authority to award a contract, to pay any costs incurred in the preparation of any proposal or to procure or contract for services.

Consultant / Professional

RIGHT-OF-WAY SERVICES

The Town of James Island is seeking qualifications from firms that are licensed in the State of South Carolina to provide right-of-way services for the purpose of acquiring right-of-way on various projects throughout the Town, mainly drainage easement work. The on-call contract will be for a period of three (3) years. The Town reserves the right to award multiple contracts to more than one firm. Each project will be negotiated separately through a fixed fee schedule or lump sum, for services provided by each of the successful firm(s).

Submittal Deadline: Wednesday, Jan. 4th 2017 at 3:00pm

Last day for Questions: Friday, December 16th, 2016 at 5:00pm

Email all questions to Ashley Kellahan, Town Administrator: akellahan@jamesislandsc.us

Submittal Requirements: 1 original and 4 copies

To review the full advertisement, please visit www.jamesislandsc.us/bids



TOWN OF JAMES ISLAND
BUDGET SCHEDULE FOR FY 2017-18

<u>Action</u>	<u>Date of Action</u>
Budget Request Forms Distributed to Staff	Tuesday, January 3 rd
Forms Completed and Returned to Administrator	Friday, January 20 th
Budget Workshop	Thursday, March 2 nd @ 6
Draft Budget Presented to Council	Thursday, March 16 th
Notice to Newspaper on Budget Hearing	Friday, March 31 st
Notice is Published	Tuesday, April 4 th
Budget Hearing (Introduction and First Reading)	Thursday, April 20 th
Adoption of Budget (Final Reading)	Thursday, May 18 th

Note: All dates are subject to change



Pinckney Park Phase I Bid Tabulation
 Bid No. 2-2016
 Bid Opening: December 6, 2016



	Wildwood	Anson Construction	Triad Engineering	Huss Inc.	AOS Specialty Contractors	CMD Group	IPW Company
Base Bid	\$653,935.00		\$544,720.00		\$474,987.25		\$383,117.50
Bid Alternate #1	\$51,290.00		\$86,550.00		\$34,518.80		\$37,781.70
Bid Alternate #2	\$26,550.00		\$17,700.00		\$12,950.00		\$24,898.00
Bid Alternate #3	\$47,656.25		\$46,325.00		\$16,537.50		\$34,256.25
Bid Alternate #4	\$16,875.00		\$129,000.00		\$47,700.00		\$32,400.00
Bid Total	\$796,306.25		\$824,295.00		\$586,693.55		\$512,453.45

Bid Alternate #1 - 2nd Driveway and parking area

Bid Alternate #2 - Steel edging along trails

Bid Alternate #3 - Sewer line for future phase

Bid Alternate #4 - Sodding

Staff Recommends approving low bidder's base bid at \$383,117 in addition to Bid Alternate #2 at \$24,898 for a total of \$408,015

RESOLUTION # 2016-18

A Resolution in Support of Charleston County's FY 2018 Transportation Sales Tax Annual Allocation Program (TST)

WHEREAS, new construction projects to be included in Charleston County's FY 2018 Transportation Sales Tax Annual Allocation Program will be approved by means of a competitive allocation process; and

WHEREAS, the Town of James Island is submitting three (3) projects for potential funding:

- Local Paving Project - \$90,000 estimate for Rembert Road Paving Project with match of \$45,000
- Drainage Project - \$200,000 estimate for Honey Hill Drainage Project with match of \$75,000
- Pedestrian/bike enhancement Project - \$122,400 estimate for Quail Drive Sidewalk with a match of \$61,200;

WHEREAS, the total estimated cost for these projects is \$412,400 and the Town's estimated match is \$181,200, available in the Town's capital projects budget;

NOW, THEREFORE, BE IT RESOLVED BY THE JAMES ISLAND TOWN COUNCIL THAT:

1. An application for the FY 2018 Transportation Sales Tax Annual Allocation Program is hereby authorized for Rembert Road Paving, Honey Hill Drainage Project, and Quail Drive Sidewalk
2. This Resolution shall become effective upon its adoption and approval

Adopted this 15th day of December, 2016

Mayor

ATTEST

Town Clerk

RESOLUTION OF INTENT

WHEREAS, certain areas of The Town of James Island are subject to periodic flooding, or flood-related erosion, causing serious damages to properties within these areas; and

WHEREAS, relief is available in the form of Federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968; and

WHEREAS, it is the intent of this Council to require the recognition and evaluation of flood, or flood-related erosion hazards in all official actions relating to the land use in areas having these hazards; and

WHEREAS, this body has the legal authority to adopt land use and control measures to reduce future flood losses pursuant to (CITE APPROPRIATE SECTION OF STATE LAW AND OTHER RELEVANT AUTHORITY.)

NOW, THEREFORE, BE IT RESOLVED, that this Council hereby:

Assures the Federal Insurance Administration that it will enact as necessary, and maintain in force in those areas having flood, or flood-related erosion hazards, adequate land use and control measures with effective enforcement provisions consistent with the Criteria set forth in Part 60 of the National Flood Insurance Program Regulations (CFR44); and

Vests the County of Charleston, Building Services Department with the responsibility, authority and means to:

(a) Assist the Administrator, at his request, in his delineation of the limits of the area having special flood, or flood-related erosion hazards.

(b) Provide such information as the Administrator may request concerning present uses and occupancy of the flood plain, or flood-related erosion areas.

(c) Cooperate with Federal, State, and local agencies and private firms which undertake to study, survey, map, and identify flood plain, or flood-related erosion areas, and cooperate with neighboring communities with respect to management of adjoining flood plain, and/or flood-related erosion areas in order to prevent aggravation of existing hazards.

(d) Upon occurrence, notify the Administrator in writing whenever the boundaries of the Community have been modified by annexation or the community has otherwise assumed or no longer has authority to adopt and enforce floodplain management regulations for a particular area. In order that all Flood Hazard Boundary Maps and Flood Insurance Rate Maps accurately represent the Community's boundaries, include within such notification a copy of a map of the community suitable for reproduction, clearly delineating the new corporate limits or new area for which the community has assumed or relinquished flood plain management regulatory authority.

Appoints the County of Charleston, Building Services Department to maintain for public inspection

and to furnish upon request for the determination of applicable flood insurance risk premium rates within all areas having special flood hazards identified on a Flood Hazard Boundary Map or Flood Insurance Rate Map, any certificates of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest flood (including basement) of all new or substantially improved structures, and include whether or not such structures include a basement, and if the structure has been flood proofed; and

Agrees to take such other official action as may be reasonably necessary to carry out the objectives of the program.

Adopted on _____.

By: _____

(signature of governing board)

Certified by: _____

SEAL

Date: _____

ORDINANCE # 2016-11

AN ORDINANCE AMENDING THE TOWN OF JAMES ISLAND ZONING AND LAND DEVELOPMENT REGULATIONS ORDINANCE, NUMBER 2016-10, SECTION 153.211 ANIMALS, AND CORRESPONDING APPLICABLE ORDINANCES IN LIVABILITY REGULATIONS SECTION 90.17; TO ALLOW A SPECIAL CHICKEN HOUSING PERMIT

WHEREAS, the Town of James Island may protect the health, safety, and welfare of its residents, and

WHEREAS, the numbers of chickens kept on a parcel may negatively impact the livability of a neighborhood, and

WHEREAS, depending on certain considerations, it may be permissible to allow for the keeping of more chickens on a given parcel,

THEREFORE, the Council of the Town of James Island orders and ordains:

The Town of James Island may issue a Special Permit to allow for more chickens otherwise prohibited by this Ordinance with consideration given to the following:

1. The number of chickens allowed by Ordinance #2016-10 based on the size of the requesting party's residential lot, number of additional chickens the party is requesting to house beyond the chickens allowed by Ordinance #2016-10, and geographical location (including the suburban/rural character of the surrounding neighborhood) of the residential lot where the requesting party desires to house more chickens than allowed by Ordinance #2016-10 and the requesting party's means of isolating all chickens on their property so as to not become a nuisance to surrounding homeowners.
2. Home owners within 150 feet of the property (closest property line to closest property line) of the requesting property must sign a letter consenting to the number of additional chickens to be housed at that location.
3. The Town may revoke the Special Permit at its sole discretion.

EFFECTIVE DATE:

This Ordinance shall become effective immediately following second reading by the Town Council.

ADOPTED AND APPROVED in meeting duly assembled this 19th day of January, 2017.

TOWN OF JAMES ISLAND COUNCIL

By: _____
Bill Woolsey, Mayor

ATTEST

By: _____
Frances Simmons, Town Clerk

First Reading: December 15, 2016

Second Reading: January 19, 2017

AN ORDINANCE ADJUSTING THE BOUNDARY BETWEEN THE CITY OF CHARLESTON AND THE TOWN JAMES ISLAND

WHEREAS, Article 40 of Chapter 3 of Title 5 of the South Carolina Code of Laws Provides Neighboring Municipalities with the Authority to Adjust their Boundaries; and

WHEREAS, Section 5-3-40 reads as follows: “Whenever it is proposed to extend the corporate limits of any municipality by inclusion of territory of another adjacent municipality in whole or in part, the governing bodies of the municipalities may, after public hearings, stipulate and agree upon terms of consolidation or boundary adjustment by Ordinance adopted by each municipality, which shall be binding upon the enlarged municipality, and the consolidation or adjustment shall be effective on the date of adoption of the final Ordinance.”; and

WHEREAS, the site for the new James Island Town Hall Facility will be situated on three parcels, two parcels within the Town of James Island jurisdiction and one currently within the City of Charleston jurisdiction, referenced on Exhibit A, Plat No. 116-0154 dated 3/31/16 as TMS #428-03-00-027B to include existing Drainage Easements; and

WHEREAS, Parcel with TMS #428-03-00-027B is shown in the New James Island Town Hall Facility Project Plans as consisting of overflow parking for the Town Hall Facility as well as shared joint parking for First Baptist Church of James Island; and

WHEREAS, it is the desire of the Town of James Island and First Baptist Church to develop all three parcels together within the same jurisdiction for ease of permitting processes and consolidation of costs associated with development; and

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND TOWN COUNCIL OF JAMES ISLAND, IN COUNCIL ASSEMBLED, IN COUNCIL ASSEMBLED, HEREBEY AGREE TO THE TERMS OF ADJUSTING THE BOUNDARY OF PARCEL WITH TMS #428-03-00-027B TO INCLUDE THE DRAINAGE EASEMENT THAT RUNS GENERALLY EAST/WEST ALONG THE SOUTHERN BOUNDARY OF PARCEL TMS #428-03-00-025, IN BETWEEN PARCEL TMS #428-03-00-055 AND PARCEL TMS #428-03-00-027B, INTO THE CORPORATE LIMITS OF THE TOWN OF JAMES ISLAND.

EXHIBIT A ATTACHED HEREIN: PLAT No. 116-0154 DATED 3/31/16

Public Hearing: _____

First Reading: _____

Second/Final Reading: _____

Bill Woolsey, Mayor

ATTEST

Frances Simmons, Town Clerk

CORNERSTONE SURVEYING & ENGINEERING, INC.
 1100 W. HUNTER STREET, SUITE 100
 CHARLESTON, SOUTH CAROLINA 29405
 (803) 799-1100

PROFESSIONAL SURVEYOR
 STATE OF SOUTH CAROLINA
 No. 12292

NOT VALID UNLESS SIGNED IN RED INK

Kyle A. Kelly
 3/12/16

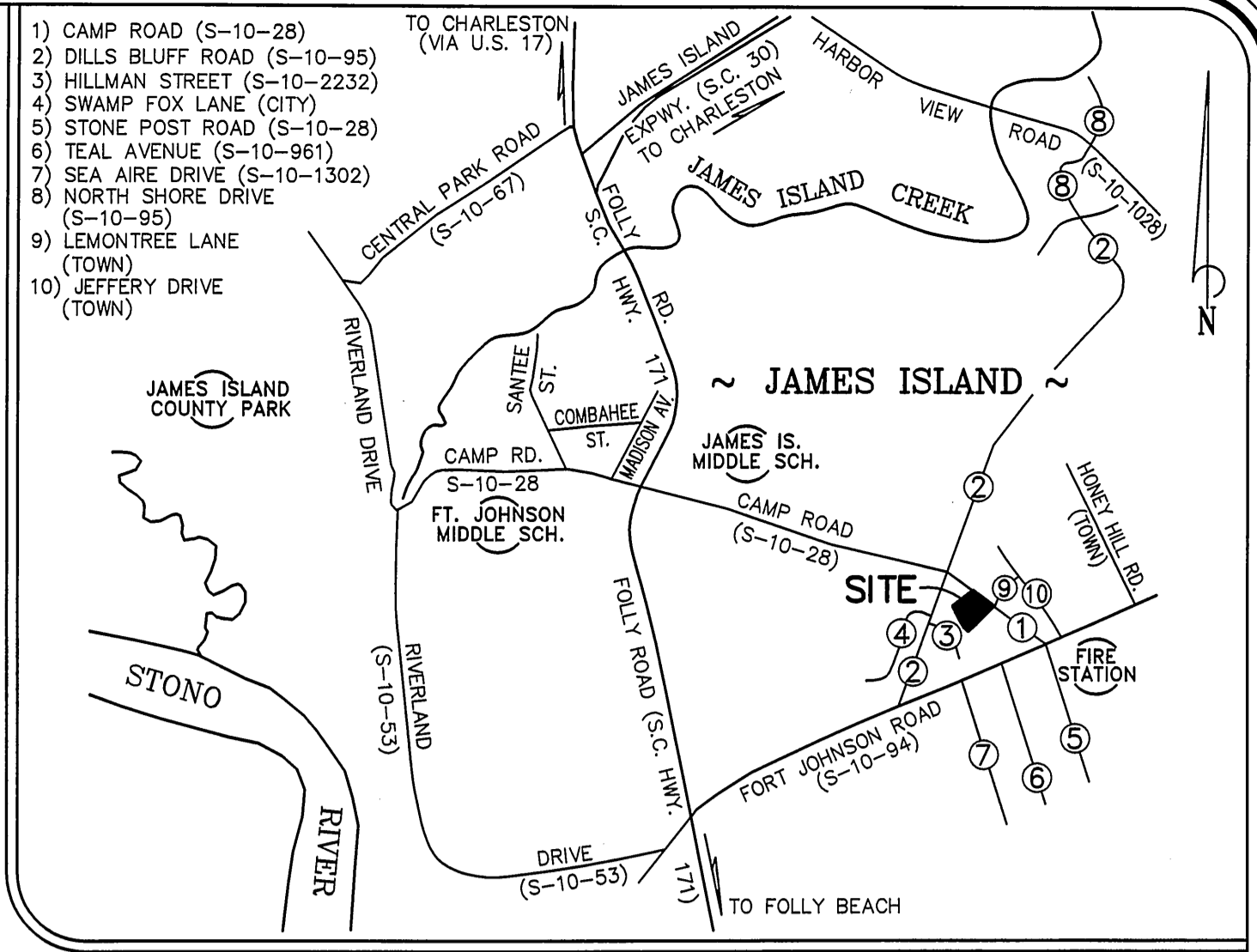
EMBOSSED SEAL

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	104.18'	393.38'	15°10'26"	52.40'	103.88'	S 47°26'43" E

RECORDED
 DATE: 3/12/2016 TIME: 3:15:27 PM
 Book-Page: L16 | 0154 Doctype: Large Plat
 Charlie Lybrand, Register, Charleston County, SC

Record Fee: \$10.00
 Postage: \$0.00
 TOTAL: \$10.00
 City of Charleston ATTENTION: MICHAEL DINUNZIO
 Location: COCKED HAT S/D

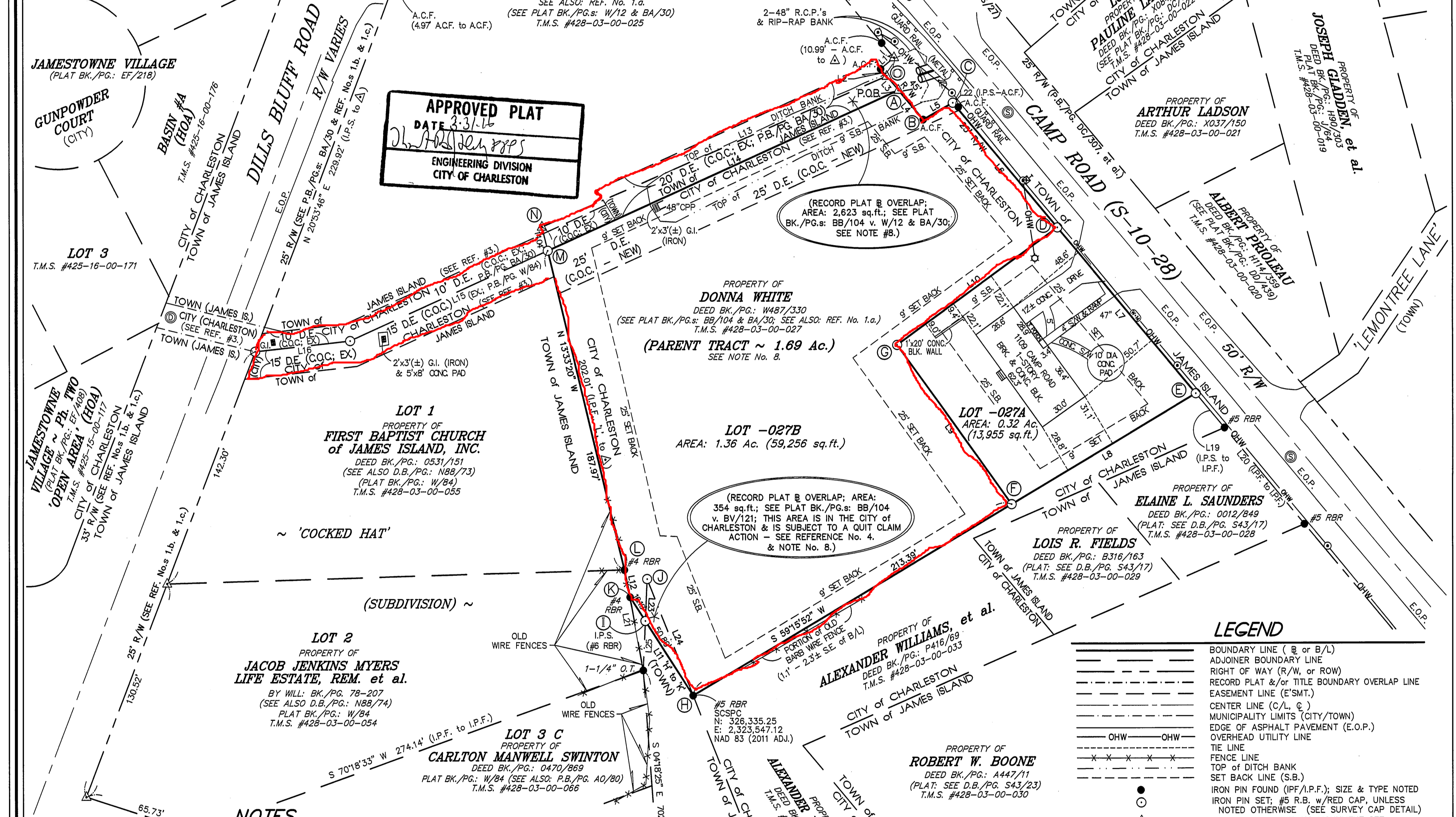


LINE TABLE

LINE	BEARING	DISTANCE
L1	S 50°07'11" W	10.03'
L2	S 39°58'54" E	5.41'
L3	S 39°58'54" E	10.53'
L4	S 39°58'54" E	22.11'
L5	N 60°41'02" E	19.56'
L6	S 39°56'30" E	93.50'
L7	S 39°56'30" E	123.99'
L8	S 59°15'52" W	123.28'
L9	N 35°49'07" W	112.61'
L10	N 54°06'39" E	113.88'
L11	N 32°50'16" W	66.99'
L12	N 11°48'26" W	15.99'
L13	N 68°36'44" E	216.45'
L14	N 65°38'46" E	221.48'
L15	S 65°38'46" W	124.92'
L16	S 83°38'46" E	55.00'
L17	S 68°55'05" E	5.97'
L18	N 74°13'15" E	39.11'
L19	S 39°59'39" E	25.68'
L20	S 39°54'52" E	71.79'
L21	S 10°13'56" E	42.57'
L22	S 51°58'22" E	4.05'
L23	N 02°27'40" E	24.09'
L24	S 21°39'47" E	71.82'
L25	S 02°27'40" W	28.32'

- REFERENCES**
- SCOT HIGHWAY PLANS:

FILE/DOCKET No.	ROUTE/ROAD No.	SHEET No.	DATE
a. 1030884	S-28/5	5 thru 9	2011-2012
b. 103027	S-95	15-b of b1	3/1/1948
c. 10467	S-95	48A of 48	6-20-1959
d. 10974	S-2282	4 of 5	3-10-1981
 - CHARLESTON COUNTY TAX MAPS: 425-15, 425-16, & 428-03.
 - CITY OF CHARLESTON ANNEXATION ORDINANCE, RATIFICATION NUMBER 2000-279, DATED NOVEMBER 21, 2000.
 - QUIT CLAIM DEED FROM DONNA WHITE (T.M.S. PARCEL No. 428-03-00-027) TO RENA BURDEN (T.M.S. PARCEL No. 428-03-00-035), DATED FEBRUARY 13, 2016, AND RECORDED IN DEED BOOK 0535, PAGE 337, IN THE CHARLESTON COUNTY REGISTER OF MESNE CONVEYANCE (R.M.C.) ON FEBRUARY 17, 2016.
 - THE CITY OF CHARLESTON PROJECT ID, FOR THE SUBDIVISION OF 1109 CAMP ROAD (T.M.S. No. 428-03-00-027) IS: 160209-1109CampRd-1.



NOTES

- THIS IS NOT A VALID, TRUE COPY OF THIS DOCUMENT UNLESS IT BEARS THE ORIGINAL SIGNATURE, SIGNATURE DATE, AND THE RAISED, EMBOSSED SEAL OF THE SURVEYOR. ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY OF THIS PLAT IS FOR DESCRIPTIVE PURPOSES ONLY.
- THIS SURVEY AND PLAT HAVE BEEN DONE FOR THE TOWN OF JAMES ISLAND IN ACCORDANCE WITH THEIR PLANNED USE AND PURPOSE OF THE INFORMATION SHOWN HEREON. ALL OTHER PARTIES ARE SUBSEQUENTLY PUT ON NOTICE AS TO THE LIMITED DEGREE OF RELIANCE UPON THIS PLAT BY THIRD PARTIES.
- THIS PROPERTY MAY BE SUBJECT TO VARIOUS UTILITY EASEMENTS (i.e. POWER, WATER, CABLE, TELEPHONE, GAS, SANITARY, OVERHEAD, STORM SEWER) THAT WERE NOT NOTED EITHER IN THE REFERENCE DEED(S) OR REFERENCE PLAT(S) ASSOCIATED WITH THIS PROPERTY. THE UTILITIES SHOWN HEREON ARE BASED ON FIELD SURFACE LOCATIONS, AND WERE NOT VERIFIED AS TO SIZE, DEPTH, MATERIAL, and/or CONDITION THIS SURVEY AND PLAT DOES NOT ADDRESS ANY SUB-TERRANEAN CONDITIONS OF ANY NATURE UNLESS SPECIFICALLY NOTED OTHERWISE.
- ACCORDING TO FEMA FIRM, COMMUNITY PANEL 450502C027Z, DATED JULY 2004, THIS PROPERTY IS LOCATED WITHIN FLOOD ZONES X (UNSHADED) and AE (12). THE EFFECTIVE DATE OF THE FIRM INDEX, DESIGNATED AS 450502C027Z, IS NOVEMBER 11, 2004.
- THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY THOSE USED FOR THE ESTABLISHMENT OF THE BOUNDARY OF THIS PROPERTY. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH. ZONING DESIGNATION(S) ARE FROM CHARLESTON COUNTY AS OF THE DATE OF THIS PLAT.
- THIS BOUNDARY PLAT DOES NOT ADDRESS THE PRESENCE AND POSITION, OR LACK THEREOF, OF JURISDICTIONAL WETLANDS, AS REGULATED BY SECTION 404 OF THE FEDERAL CLEAN WATER ACT OF 1972 AND SUBSEQUENTLY AMENDED. NO WETLANDS DELINEATION OR WETLANDS SURVEY HAS BEEN DONE BY CORNERSTONE SURVEYING & ENGINEERING, INC. FOR ANY PART OF THIS PROPERTY OR THE ADJOINING TRACTS AND PARCELS OF LAND.
- NO SURVEY, EVALUATION, OR DELINEATION OF ANY OTHER ENVIRONMENTAL MATTERS, SUCH AS ENDANGERED SPECIES HABITAT AND/OR HAZARDOUS WASTE CONTAMINATION HAS BEEN DONE FOR THE SUBJECT PROPERTIES, AND THIS SURVEY DOES NOT CERTIFY AS TO THE PRESENCE OR ABSENCE OF SUCH CONDITIONS. NO GRAND TREES WERE OBSERVED WITHIN THE ROAD R/W OF CAMP ROAD ON THE T.M.S. PARCEL 428-03-00-027 SIDE OF THE ROAD RIGHT-OF-WAY.
- IN THE COURSE OF THE SURVEYING AND MAPPING OF CHARLESTON COUNTY T.M.S. PARCEL No. 428-03-00-027 (PARCEL -027), TWO BOUNDARY OVERLAP AREAS WERE DISCOVERED BEING PRECIPITATED BY CONFLICTS IN THE RECORD PLATS OF PARCEL -027, T.M.S. PARCEL No. 428-03-00-025 (PARCEL -025), AND T.M.S. PARCEL No. 428-03-00-035 (PARCEL -035), RESPECTIVELY. NONE OF THESE RECORD PLATS WERE CALLED FOR IN THE RECORD DEEDS OF AFFECTED PARCELS. THE RECORD BOUNDARY PLAT OVERLAP AREAS ARE SHOWN SHADED, DIMENSIONED, QUANTIFIED (BY AREA), AND NOTED ACCORDINGLY HEREON. THE AREA DELINEATED HEREON BY LETTERS 'H-J-H', CONSISTING OF 354 SQUARE FEET, IS BEING CONVEYED BY DONNA WHITE (PARCEL -027) TO RENA BURDEN (PARCEL -035) BY QUIT CLAIM (SEE REFERENCE No. 4). NO INFORMATION OF ANY ACTION TO ADDRESS THE OVERLAP BETWEEN PARCEL -027 AND PARCEL -025 (DELINEATED BY LETTERS 'AMMOA'), HAS BEEN PROVIDED TO CORNERSTONE SURVEYING & ENGINEERING, INC.
- PUBLIC WATER AND SANITARY SEWER UTILITIES EXIST WITHIN AND ALONG THE ROAD RIGHT-OF-WAY OF CAMP ROAD (S-10-28) FROM DILLS BLUFF ROAD (S-10-95) TO FORT JOHNSON ROAD (S-10-94). IT APPEARS THAT LOT -027A OF CHARLESTON COUNTY T.M.S. PARCEL No. 428-03-00-027 IS PRESENTLY SERVED WITH THOSE RESPECTIVE UTILITIES, AND THAT LOT -027B (NEW) WOULD BE SERVED FROM THE EXISTING UTILITIES WITH NEW UTILITY TRENCHES.

LEGEND

- BOUNDARY LINE (B or B/L)
- ADJOINER BOUNDARY LINE
- RIGHT OF WAY (R/W, or ROW)
- RECORD PLAT &/or TITLE BOUNDARY OVERLAP LINE
- EASEMENT LINE (E/SMT.)
- CENTER LINE (C/L, C)
- MUNICIPALITY LIMITS (CITY/TOWN)
- EDGE OF ASPHALT PAVEMENT (E.O.P.)
- OVERHEAD UTILITY LINE
- TIE LINE
- FENCE LINE
- TOP OF DITCH BANK
- SET BACK LINE (S.B.)
- IRON PIN FOUND (IP/F.P.); SIZE & TYPE NOTED
- IRON PIN SET; #5 R.B. w/RED CAP, UNLESS NOTED OTHERWISE (SEE SURVEY CAP DETAIL)
- CALCULATED POINT; NO MONUMENT SET
- UTILITY POLE (P/P); GUY WIRE
- TELEPHONE PEDESTAL
- LIGHT POLE (L/P)
- STORM DRAIN GRATE INLET (G.I.)
- SANITARY SEWER MANHOLE
- STORM SEWER (DRAINAGE) MANHOLE
- WATER METER
- RBR or R.B.
- OPEN TOP IRON PIPE
- SCOT ALUMINUM CAP & REBAR MONUMENT FOUND
- P.K.N./M.N.
- ACRES (A3,560 sq.ft./ACRE)
- SQUARE FEET
- DEED BOOK/PAGE
- BOOK/PAGE (FOR DEEDS &/or PLATS)
- P.L. BOOK/PAGE
- SOUTH CAROLINA STATE PLANE COORDINATES
- NORTH AMERICAN DATUM OF 1983
- ADJUSTMENT
- SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION
- POINT OF BEGINNING
- POINT OF COMMENCEMENT
- ABOVE GROUND LEVEL
- BUILDING
- CONC.
- CONCRETE
- DRAINAGE EASEMENT
- REINFORCED CONCRETE PIPE
- CORRUGATED PLASTIC PIPE
- DIA.
- BRK.
- BLK.
- N, S, E, W
- C.O.C.
- EXISTING
- AREA OF RECORD PLAT &/or TITLE BOUNDARY OVERLAP

GRAPHIC SCALE
 0 20 40 60 80 100
 (IN FEET)
 1 inch = 40 ft.

SURVEY CAP DETAIL
(N.T.S.)

- DURABLE, RED PLASTIC CAP FOR #5 SIZE REBAR PINS.
- DIAMETER OF 1-3/16"
- COMPANY NAME
- S.C. CERTIFICATE OF AUTHORIZATION NUMBER

Proj. No.: 15027
 Sheet 1 of 1

Date of Survey: January 7, 2016

Drawn by: KAW
 Checked by: KAW
 Approved by: KAW

Revision No. 3-21-16 (1) REDUCTION STATEMENT

A FINAL SUBDIVISION PLAT OF
CHARLESTON COUNTY T.M.S. PARCEL No. 428-03-00-027
 A 1.69 Acre TRACT OF LAND in 'COCKED HAT' SUBDIVISION
 BEING THE PROPERTY, NOW or FORMERLY, OF
DONNA WHITE
 SUBDIVIDED INTO
LOT -027A (0.32 ACRE) & LOT -027B (1.36 ACRES)
 FOR THE TOWN OF JAMES ISLAND
 LOCATED AT 1109 CAMP ROAD (S-10-28) ON JAMES ISLAND
 CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA

CORNERSTONE SURVEYING & ENGINEERING, INC.
 1240 Bacons Bridge Road Summerville South Carolina 29485 Phone: 843-871-9706

This is not a valid, true copy of this document unless bearing an original signature and a raised, embossed seal of the surveyor or engineer.

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Print No. 11
 Date: 3/21/16

Authorizing a Property Swap with the First Baptist Church of James Island

WHEREAS, the Town of James Island is the owner of real property identified by TMS #428-03-00-027B which is approximately 1.36 acres; and,

WHEREAS, the First Baptist Church is the owner of real property identified by TMS #428-03-00-055 which is approximately .76 acres; and

WHEREAS, both parties have mutually agreed to exchange properties for the benefit of both entities; and

WHEREAS, the Town of James Island will be utilizing the swapped property for its new Town Hall site; and

NOW, THEREFORE, BE IT ORDAINED by the Council of the Town of James Island will swap .76 acres of its parcel -027B with the entirety of parcel -055 owned by First Baptist Church.

ATTACHMENTS:

Exhibit 1: Current Property Arrangement

Exhibit 2: Proposed Property Arrangement

First Reading: December 15, 2016

Second Reading: January 19, 2017

This Ordinance shall take effect and be in force: _____

Bill Woolsey, Mayor

Attest:

Frances Simmons, Town Clerk

ORDINANCE #2016-14

AN ORDINANCE TO AMEND TOWN OF JAMES ISLAND ORDINANCE #2012-08 AND ADOPT BY REFERENCE CHARLESTON COUNTY'S FLOOD ORDINANCE #1838, #1839, AND #1840

WHEREAS, the laws of the State of South Carolina requiring the enforcement of construction codes as promulgated by the South Carolina Building Codes Council, and;

WHEREAS, it is in the best interest of the citizens of the Town of James Island to provide the management of the flood hazard areas in the Town in order for the citizens to be able to receive federally subsidized flood insurance through the National Flood Insurance Program and to be eligible for federal funding in the event of a disaster, and;

WHEREAS, the Town of James Island has a responsibility to provide continuity of services to the citizens of the Town; and

WHEREAS, in 2012, the Town adopted by reference the Charleston County Ordinances relating to Building Codes and Flood Plain Management, and since that time, Charleston County has amended these ordinances;

NOW, THEREFORE, BE IT RESOLVED that the Council of the Town of James Island adopts by reference the County of Charleston Ordinance #1838: entitled Flood Damage Prevention and Protection; Ordinance # 1839: entitled Buildings and Building Regulations, and Chapter 8 of the Code of Ordinances, Charleston County, entitled Fire Prevention and Protection, and Ordinance #1840, Building Inspection Fees.

Effective Date: This Ordinance shall become effective upon its enactment by the Town Council for the Town of James Island.

First Reading: _____

Second Reading: _____

Bill Woolsey
Mayor

ATTEST

Frances Simmons
Town Clerk