

Town of James Island, Regular Town Council Meeting June 16, 2022; 7:00 PM; 1122 Dills Bluff Road, James Island, SC 29412

IN-PERSON MEETING

(This Meeting will also be live-streamed on the Town's You-Tube Channel, see link at end of agenda)

Notice of this meeting was published and posted in accordance with the Freedom of Information Act and the requirements of the Town of James Island.

| The Town encourages the public to provide comments prior to its Town Council meeting. Residents wishing to add Council will be limited to three (3) minutes and must sign in to speak. Comments may also be sent ahead of the meeting emailing to: info@jamesislandsc.us , mail to P.O. Box 12240, Charleston, SC 29422, or placed inside the drop box outside Town Hall at 1122 Dills Bluff Rd. |
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| 1. Opening Exercises |
| 2. Presentation by Lowcountry Local First for Community Business Academy |
| 3. Public Comment |
| 4. Consent Agenda: |
| a. Minutes: May 19, Regular Town Council Meeting |
| 5. Information Reports: |
| Finance Report |
| Town Administrator's Report |
| Public Works Report |
| James Island Arts & Cultural Center Report |
| • Island Sheriff's Patrol Report |
| 6. Requests for Approval by Staff: None |
| 7 Action Items: |

Acceptance of Charleston County Local Option Sales Tax

- Request for Approval: Community Business Academy of Lowcountry Local First
- Request for Approval: JLA Engineering to Conduct a Traffic Calming Analysis in Clearview Subdivision
- 8. Committee Reports:
 - Land Use Committee
 - Environment and Beautification Committee
 - Children's Committee
 - Public Safety Committee
 - History Committee
 - · Rethink Folly Road
 - Drainage Committee
 - Business Development Committee
 - Trees Advisory Committee
 - James Island Intergovernmental Council
- 9. Proclamations and Resolutions:

Resolution #2022-10: Request Town Partnership with the SC Battleground Preservation Trust for a National Park Service Grant (Ft. Johnson)

- 10. Ordinances up for First Reading: None
- 11. Ordinances up for Second/Final Reading: None
- 12. Old Business:
- 13. New Business:
- 14. Executive Session: The Town Council may enter into an Executive Session in accordance with 30-4-70(a) Code of Laws of South Carolina. Upon returning to Open Session Council may act on matters discussed in Executive Session.
- 15. Return to Regular Session:
- 16. Announcements/Closing Comments:

17. Adjournment

The Town of James Island held its regularly scheduled meeting on Thursday, May 19, 2022 at 7:00 p.m. in-person at the Town Hall, 1122 Dills Bluff Rd., James Island, SC. This meeting was also live-streamed on the Town's You-Tube Channel.

The following members of Town Council were present: Boles, Mignano (via Zoom), Milliken, Mullinax, and Mayor Woolsey, presided. Also, Niki Grimball, Town Administrator, Merrell Roe, Finance Director, Mark Johnson, PW Director, Bonum S. Wilson, Town Attorney, Lt. Shawn James, Island Sheriff's Patrol, Deputy Chris King, Patrol Division, and Frances Simmons, Town Clerk. A quorum was present to conduct business. This meeting was held in accordance with the Freedom of Information Act and the requirements of the Town of James Island with notification provided to the public.

<u>Opening Exercises</u>: Mayor Woolsey called the meeting to order at 7:00 p.m. Councilman Milliken offered the opening exercises with the following statement:

I'd like to take a moment this evening to recognize the victims of hate crimes in our country. There was a horrific mass shooting in Buffalo, NY this past week targeting African Americans, where 10 people were killed and 3 injured. This mass shooting was not unlike the Mother Emanuel terrorist attack that happened downtown in 2015, where 9 Charlestonians were killed in a heinous attack by another young white supremacist. Bizarrely, the Hate Crimes Bill at the Statehouse failed again this session with the SC Senate rejecting it. This Bill is named after Pastor and State Senator, Clementa Pinckney, and would increase penalties for crimes committed that are infused by hate. SC is one of only two states without a Hate Crimes Bill. I hope that local governments like ours can advocate for the Hate Crimes Bill and write our senators who continue to oppose this Bill, urging them to support it. Right now, I'd like us to have a moment of silence for the victims of the hate-fueled mass shooting in Buffalo and for all victims of hate crimes, as we approach the 7th anniversary of the Mother Emanuel murders. The Pledge of Allegiance followed.

Public Comment:

Kayleigh Boyd, 719 Tennent Street: Mrs. Boyd talked about speeding on Clearview and Tennent St. to continue the concerns she expressed before Council last month. She said the problem has gotten worse. She shared why she is passionate about this subject. In May, 1979, her aunt at age of 5 (name inaudible) was hit by a car in front of her house and died, so this is very specific to her and for her children that plays outside. Her elderly next door neighbor remembers the incident very well and neighbors throwing metal trashcans to get people to slow down. She is not entirely sure why after 44 years that speed humps is still not justified. She is unsure what the negative pushback is in getting speed humps to get people to slow down, or signage like the ones on Ft. Johnson Rd. She said that on the Nextdoor app, that Clearview and Tennent aren't the only areas where speeding occurs. Many people on Harborview Rd. and those on the other side talk about how people speed through the neighborhood hitting dogs, ducks, and people have to jump out of their way. She does not know how to resolve this situation but it is very close to her and she will continue to come back to Council until it is resolved because her children and their own lives are in danger at this point and she is very passionate about that.

Jim Boyd, 719 Tennent Street: Mr. Boyd said he spoke with Lt. James today and gave him information about speeding that he wanted him to address tonight. He asked if he could ask Lt. James to answer his questions. Mayor Woolsey responded that the public comment period was not the appropriate time to engage with Lt. James. Mr. Boyd said he and some neighbors talked to Lt. James about the average recorded speed on Tennent St. which was stated to be 37 mph and said that was not true. Mr. Boyd stated he has purposely driven 57 mph so that data is incorrect. He said at last month's meeting the Mayor and Mark Johnson said there are multiple speed humps on Clearview. Mr. Boyd shared data he collected; from Harborview Rd. a speed hump is 580 ft. up Clearview, after that point there is another 3-1/8 miles of road then there is nothing; no four-way stops or signs. Swanson has two speed humps 650 ft. apart and the road

is only 1600 ft. long. Beauregard (at the back on the eastern side) has two speed humps 1,000 ft. part and the road is 1952.2 ft. long. He doesn't understand why this is an issue. Those speed humps are on back roads and to get to them you have to go down Clearview, so the issue isn't addressed for people coming through the neighborhood. He said over the weekend there were two vehicles literally chasing each other around the entire circle driving well over 65 mph, so the 37 mph data is incorrect.

Mary Edna Fraser, 7123 Oak Point Rd: Ms. Fraser thanked the Mayor and Council for their efforts in cleaning the James Island Creek because she hasn't been able to swim in it for a long time because of the bacteria.

Ryan Wynkarp, 849 Clearview Dr. Mr. Wynkarp said he attended last month's meeting and talked then about speeding in the neighborhood and wanted to reiterate the comments previously made. He is looking forward to continuing discussions and how to resolve them. He also mention the vehicle chase in the neighborhood as a frightening and scary experience and that an elderly man was almost hit while walking his dog. Mr. Wynkarp said he reached out to Councilwoman Mignano to discuss burning in the Town and asked for guidance and restrictions because his family was unable to go outside because of the burning.

Andrew Wunderley, 801 Robert E. Lee Blvd., Mr. Wunderly, Executive Director of Charleston Waterkeepers spoke in favor of the Town supporting the James Island PSD sewer expansion project. Mr. Wunderley gave a brief synopsis of the James Island Creek Water Quality Task Force that was formed to clean pollution in the creek and what it has accomplished. He said Representative Wetmore and Senator Senn has been very instrumental in securing Federal and State funding to clean the James Island Creek and that funding is available through the American Rescue Plan.

<u>Emily Cedzo</u>, Senior Program Director of Land, Water & Wildlife, Coastal Conservation League, email in support of Town's support in JIPSD sewer expansion project.

Consent Agenda

Minutes of April 21, Regular Town Council Meeting: Motion to approve was made by Councilman Milliken, seconded by Councilman Mullinax, and passed unanimously.

Information Reports:

<u>Finance Report:</u> Provided. Finance Director, Merrell Roe summarized the monthly Finance Report for April highlighting revenues received and expenditures paid.

<u>Town Administrator's Report</u>: Provided. Town Administrator Niki Grimball gave an overview of the monthly report. She answered Councilman Milliken's question from the last meeting about solar panels at the Town Hall. She said that Dominion does a study before approving interconnections and we are waiting on that approval which should be available in early June and then it will be permitted. Ms. Grimball also answered Councilman Mullinax request to provide public printing at the Center, noting that a copier/printer is currently at the JI Arts & Cultural Center for small copying needs of the community. Should the need arise to have a more substantial copier the staff will revisit and look into other options.

<u>Public Works Report</u>: Provided. Public Works Director, Mark Johnson, gave an overview of staff projects and updates for April. Mayor Woolsey asked for an update on the Clearview/Tennent speed humps and traffic issues and Mr. Johnson said a report would be available in a week. Mayor Woolsey asked how the Hurricane Expo went and Mr. Johnson said it went well; but he was at his son's graduation when the event was held.

<u>Island Sheriff's Patrol Report</u>: Lt. James gave an overview and update on recent crimes in the Town. Lt. James reported that the stealth stat device was put out on Tennent St. for seven (7) days and a total of 1150

vehicles went through it with the ability to record speeds between 20-125 mph. The highest speed was 37 and there were two at that speed. (1) at 36, (3) at 35, and (6) at 34.53. Vehicles were 5 mph or above the speed limit. He said the report would be sent to the Town within a week. Mayor Woolsey asked for heightened alert on Clearview and Tennent.

Requests for Approval by Staff: None

Action Items: None

Committee Reports:

Land Use Committee: No report.

Environment and Beautification Committee: Councilman Milliken commented that there is an abundance of litter on our roadways and help is needed to get it picked up. The Adopt-a-Highway litter event will be held on Saturday June 11 @ 9-11 a.m. The group meet on the porch at the Town Hall to pick up supplies and after the event a pizza lunch is served to volunteers. He encouraged everyone to get involved in this worthy community effort.

Councilman Milliken announced that Helping Hands held two successful events since its last meeting. Helping Hands is a group of volunteers that cleans citizens yards who are unable to do it themselves. Those interested in volunteering should contact Chair, Stan Kozikowski (860) 847-0544.

<u>Children's Committee</u>: Mayor Woolsey and Caroline Self, Development Coordinator, JI Arts & Cultural Center recognized the Art Teachers and recipients of the First JI Arts & Cultural Center Arts Exhibition held Thursday, April 28.

Annie Purvis, was presented a check for James Island Charter HS which had 24 submissions, a 1st place winner, (Kieron McKendrick), a 3rd place winner (Lucy Dixon), and 1 Honorable Mention. Tim Brown of Camp Road Middle School received a check, noting 31 submissions, 39 artists, a second place winner (Megan Heinsohn), and 3 Honorable Mentions for Camp Road Middle School. Katherine Weller received a check for the Stiles Point Elementary School Art Program, having 6 submissions, and 1 Honorable Mention. The award for each school was \$460. Number of entries displayed were 70. Katie Hirsh, Director of the Halsey Institute served as the juror.

<u>Public Safety Committee</u>: Councilman Mullinax announced that the Neighborhood Council meeting is on Thursday, May 26 at 7:00 p.m. at the Town Hall.

<u>History Committee</u>: Mayor Woolsey announced that the History Committee is working on a historic trail brochure. Town Administrator, Niki Grimball attended the May 10th meeting. Mayor Woolsey announced that new members needs to be appointed to the committee.

Rethink Folly Road: Mayor Woolsey announced the next meeting on June 22 @ 3:30 p.m.

<u>Drainage Committee</u>: Councilman Mullinax announced that the Drainage Committee met on Wednesday, May 18. Among items of discussion were drainage projects and updates. He thanked Mayor Woolsey and Councilman Milliken for attending the meeting. September's date will be announced.

Business Development Committee: No report.

<u>Trees Advisory Committee</u>: Councilman Milliken recognized the 2022 Tree Interns that successfully surveyed 469 trees on the island's R-O-W. Areas completed were Camp Rd. from Ft. Johnson to Riverland Drive, Dills Bluff Rd from Ft. Johnson to North Shore and Secessionville Rd. from Camp to Ft. Johnson.

Interns Audrey Hayes, and Catlynne Bernesser were recognized for their achievements and awarded a certificate of appreciation. Audrey Hayes, Catlynne Bernesser, Councilman Milliken, Mayor Woolsey, and Mark Johnson participated in a photo op.

<u>James Island Intergovernmental Council</u>: Mayor Woolsey announced that the new Chair is City Councilwoman Caroline Parker. The date for the next meeting will be announced. Proclamations and Resolutions: None.

Ordinances up for First Reading: None.

Ordinances up for Second/Final Reading:

Ordinance #2022-02: An Ordinance Adopting the Fiscal Year 2022-2023 Annual Budget for the Town of James Island, South Carolina: Motion for the adoption of FY 2022-2023 was made by Councilman Mullinax, seconded by Councilman Milliken, and passed unanimously.

Old Business: None.

New Business:

Follow-up on Special Town Council Meeting of May 16 for Sewer Expansion Project (Action may be taken if needed): Mayor Woolsey introduced the agenda item and moved that Council approve an expenditure of \$320,000 as a contribution for the James Island Public Service District project to extend sewer to the Oak Point Rd. neighborhood. This expenditure is conditional on the Charleston Water System and/or City of Charleston contributing \$160,000 towards the project and the receipt of a Section 319 (of the Clean Water Act) Grant from SC DHEC. Councilman Mullinax seconded.

Councilman Milliken made an observation that in the future moving forward for agenda items to be more specific. He said the item on the agenda did not specify the location of the sewer expansion project and to be fair the public should know what Council is taking action on, even if the agenda is modified. Councilman Boles agreed and Mayor Woolsey said that would be done.

Councilman Boles asked if the agenda needed to be amended and Mayor Woolsey said stated that the agenda did not need to be amended because the item was on the agenda when it was published. There was some discussion and explanation of how items are added to the agenda under New Business. .

Councilwoman Mignano asked if Council was voting to approve the expenditure or to add an item to the agenda. Mayor Woolsey answered that the item is already on the agenda. The motion on the floor is for approval of a commitment of a \$320,000 share to the PSD for its sewer expansion project on Oak Point Road.

Councilwoman Mignano spoke that we are looking to evaluate all of the septic tanks and she thinks we should do that first before moving to sewer in her opinion. She said if septic works fine they could be functioning and not polluting the creek. Mayor Woolsey said the rationale in the JI Creek Watershed Study gave reasons why in this particular location along Oak Point Drive, septic is not appropriate and has been deemed a contributor to the water pollution due to its proximity to the creek. He said there are many areas on James Island where septic works well and is appropriate which was the analysis of the engineers that did the study.

Councilman Boles said he echoed the concerns of Councilwoman Mignano and heard what Mr. Wunderley said. But, the logic bone in his body, that he cannot wrap his mind around is the pipes that brings the sewage through the marsh are intact and are not contributing to the problems that exist. He said it is unlikely to say that septic tanks are not contributing to the problem. He stated that he was not involved in the dye

study that Mr. Wunderley described but agreed that there are many contributing factors making the water quality a horrible mess. He stated that by passing this expenditure, and it's a good thing to try this and be positive. This is not the silver bullet that can easily fix the problem.

Councilwoman Mignano said at the workshop with the PSD, they were talking about grinder pumps they would use during a hurricane. She said they would have to take a truck and hook it to a generator for sewer to function. She is unsure that is an ideal situation because during a hurricane there are downed trees and powerlines, and she does not see how that can be a practical approach at this particular point and time. She did not want to be misunderstood because she is in favor of having clean creeks, but she is unsure that this is the most efficient way to do it. She thinks more information is needed after all the septic tanks are checked before moving forward. Mayor Woolsey added that if there is a major hurricane event, one thing that everyone needs to be aware of is there is no guarantee that any septic or sewer would work so people would be able to use toilets. That is one reason why people are asked to evacuate and they should do so. These are things that must be resolved for citizens to return to their homes after an evacuation order.

Councilman Boles talked about engaging people if this passes and whether or not they would have to tie into the sewer line. Mayor Woolsey spoke about the grant that would publicize the expansion project and provide information about it. He said the deadline for submitting the grant is close. Councilman Milliken spoke about the PSD having generators to pump out for people that need to have that done and he would like to have that worked out. He also spoke about knowing the specific locations of the grinder pumps. After discussion concluded, the motion passed 4-1; Councilwoman Mignano voted in opposition.

Executive Session: Not required.

Announcements:

Councilman Boles thanked the public for coming out tonight. He is thankful that we are meeting in person because there wasn't much interaction with the public while we were on Zoom. He wanted the public to know that Council is listening to what they are saying.

Councilwoman Mignano agreed with Councilman Boles' comments and encouraged everyone to be thoughtful to their neighbors when it comes to things like burning leaves. She thanked Lt. James for keeping the island safe.

Councilman Milliken commented on the public meeting held for the Ft. Johnson/May Forest Master Plan earlier today. He said it will be a beautiful jewel on James Island but in order for that to happen there has to be input from the public and encouraged the public to do so.

Councilman Mullinax echoed comments from Councilman Boles and Councilwoman Mignano and thanked everyone for coming out tonight and expressing their concerns.

Adjournment: There being no further business to come before the body, the meeting adjourned at 7:51 p.m.

Respectfully submitted:

Frances Simmons Town Clerk

Monthly Budget Report

Fiscal Year 2021-22

| | 1 | 1st Quarter | | | 2nd Quarter | | | 3rd Quarter | | | 4th Quarter | | | |
|----------------------------------|---------|-------------|-----------|---------|-------------|----------|---------|-------------|---------|---------|-------------|-----------|-----------|-----------|
| | July | August | September | October | November | December | January | February | March | April | May | June | TOTAL | BUDGET |
| GENERAL FUND REVENUE | | | | | | | | | | | | | | |
| Accommodations Tax | | | | | 14,665 | | | 11,290 | | 15,615 | | | 41,570 | 25,000 |
| Brokers & Insurance Tax | | | 346 | | | 5 | | | | 3,016 | 9,162 | | 12,528 | 952,000 |
| Building Permit Fees | | 884 | 812 | | 1,620 | 1,636 | 2,116 | 879 | 802 | 851 | 1,063 | | 10,663 | 11,000 |
| Business Licenses | 8,456 | 8,067 | 17,323 | 10,106 | 2,974 | 27,170 | 6,824 | 7,454 | 3,312 | 22,404 | 5,186 | | 119,275 | 375,000 |
| Contributions/Donations-Park | | | | | | 100 | | | | | | | 100 | |
| Grant Reimbursement | | | | | | | 69,718 | | | | | | 69,718 | |
| Franchise Fees | 135,813 | | | 2,807 | 43,540 | | 2,715 | 36,521 | | 2,716 | 37,118 | | 261,230 | 332,500 |
| Interest Income | 29 | 29 | 28 | 29 | 28 | 38 | 21 | 27 | 29 | 28 | | | 288 | 500 |
| Alcohol Licenses -LOP | | | | | | | | | | | 9,000 | | 9,000 | 10,000 |
| Local Assessment Fees | | | 1,226 | | | 759 | | | 796 | | | | 2,781 | 2,000 |
| Local Option Sales Tax (PTCF) | | | 121,262 | 120,719 | 93,904 | 189,826 | 96,122 | | 186,048 | 88,056 | 107,184 | | 1,003,120 | 1,100,050 |
| Local Option Sales Tax (rev) | | | 49,487 | 47,810 | 41,090 | 80,857 | 42,506 | | 84,364 | 37,773 | 46,440 | | 430,327 | 442,000 |
| Miscellaneous | 1 | | 588 | | 1,151 | 25,000 | | | | | | | 26,741 | 500 |
| Planning & Zoning Fees | 1,586 | 2,140 | 1,058 | 1,144 | 993 | 1,005 | 551 | 1,617 | 1,129 | 1,623 | 1,272 | | 14,118 | 12,500 |
| State Aid to Subdivisions | | | | | 64,844 | | | 64,185 | | 66,163 | | | 195,193 | 273,228 |
| Telecommunications | | | | | | | | | 11,024 | | | | 11,024 | 17,000 |
| Homestead Exemption Tax Receipts | | | | | | | | | | | | | - | 50,000 |
| Facility Rentals | 302 | 606 | 152 | 604 | 456 | 300 | 910 | 1,062 | 760 | 1,064 | 456 | | 6,672 | 5,400 |
| Storm water Fees | 900 | 700 | 300 | 400 | 500 | 400 | 500 | 700 | 600 | 1,100 | 600 | | 6,700 | |
| ARP Allocation | | | 1,854,631 | | | | | | | | | | 1,854,631 | 3,709,261 |
| | 146,188 | 11,726 | 192,283 | 183,218 | 265,767 | 326,696 | 221,482 | 123,735 | 288,264 | 240,409 | 216,881 | Total | 2,214,348 | 3,608,678 |
| | | | | | | | | | | | % (| of Budget | | 61% |

| | 1 | st Quarter | | | 2nd Quarter | | , | 3rd Quarter | | 4 | th Quarter | | | |
|---------------------------------|--------|------------|-----------|---------|-------------|----------|---------|-------------|--------|--------|------------|-----------|-----------------|---------|
| | | | | | | | | | | | | | | |
| | July | August | September | October | November | December | January | February | March | April | May | June | TOTAL | BUDGET |
| ADMINISTRATION | | | | | | | | | | | | | | |
| Salaries | 31,627 | 21,068 | 21,261 | 21,297 | 21,261 | 36,244 | 21,318 | 31,986 | 14,810 | 15,929 | 21,673 | | 25 8,475 | 289,306 |
| Benefits, Taxes & Fees | 12,966 | 8,742 | 8,898 | 8,902 | 8,877 | 13,921 | 9,154 | 11,230 | 6,447 | 7,157 | 9,115 | | 105,411 | 107,562 |
| Copier | 330 | 337 | 609 | 337 | 337 | 733 | | 673 | 504 | 337 | 410 | | 4,605 | 5,500 |
| Supplies | 104 | 478 | 456 | 316 | 337 | 175 | 257 | 538 | 143 | 305 | 637 | - 1 | 3,746 | 7,000 |
| Postage | | 314 | 200 | 3,325 | 414 | | 200 | 988 | | | 214 | l l | 5,655 | 6,000 |
| Information Services | 412 | 4,398 | 4,281 | 5,556 | 3,844 | 9,550 | 2,190 | 2,275 | 4,023 | 16,409 | 3,740 | | 56,676 | 67,800 |
| MASC Membership | | | | | | | | 5,347 | | | | | 5,347 | 5,500 |
| Insurance | 15,216 | | 1,563 | | 13,582 | 17,801 | | | | | | | 48,162 | 48,615 |
| Lobbying Services | | | | 2,000 | | 4,000 | 2,104 | 3,112 | 2,300 | 2,000 | 2,000 | | 17,516 | |
| Legal & Professional Services | | 660 | 6,769 | 510 | 3,401 | | | | 3,238 | | 20,338 | | 34,915 | 69,000 |
| Town Codification | | 1,493 | 110 | 603 | | | 793 | | | 450 | 720 | | 4,168 | 1,400 |
| Advertising | | | 524 | | 24 | 7 | | 988 | 506 | 768 | | | 2,816 | 5,000 |
| Audit | 4,000 | | | | | 8,500 | | | | | | | 12,500 | 15,500 |
| Mileage Reimbursement | 27 | 30 | 27 | 31 | 28 | | 28 | 58 | 28 | | | | 258 | 800 |
| Employee Training & Wellness | | 540 | | 540 | | 675 | | 540 | 270 | 270 | 270 | | 3,105 | 3,800 |
| Dues and Subcriptions | 60 | | | 60 | | | | | | | | | 120 | 1,500 |
| Training & Travel | | | | | | | | | | | | | _ | 2,000 |
| Grant Writing Services | | 500 | | 500 | 1,500 | 1,000 | | 1,000 | | | 4,060 | | 8,560 | 16,000 |
| Employee Appreciation | 22 | 25 | 25 | | | 21 | 91 | 311 | 74 | | 651 | | 1,220 | 800 |
| Mobile Devices | 118 | 171 | 219 | 189 | 106 | 184 | | 269 | 225 | | 345 | | 1,826 | 2,620 |
| Credit card (Square) | 116 | 180 | 113 | 72 | 95 | 61 | 67 | 155 | 125 | 194 | 152 | | 1,331 | |
| Bank Charges (Payroll Expenses) | 309 | 319 | 322 | 322 | 329 | 326 | 328 | 331 | 320 | 322 | 295 | | 3,523 | 2,000 |
| | 65,308 | 39,254 | 45,376 | 44,559 | 54,135 | 93,197 | 36,530 | 59,802 | 33,013 | 44,141 | 64,619 | Total | 579,935 | 657,703 |
| | · | • | , | • | | • | · | · | | · | | of Budget | ŕ | 88% |
| | | | | | | | | | | | | | | |
| ELECTED OFFICIALS | | | | | | | | | | | | | | |
| Salaries | 5,654 | 3,769 | 3,769 | 3,769 | 3,769 | 5,654 | 3,769 | 3,769 | 3,769 | 3,769 | 3,769 | | 45,230 | 50,000 |
| Benefit, Taxes & Fees | 6,464 | 4,328 | 4,347 | 4,347 | 4,347 | 6,521 | 4,384 | 4,384 | 4,384 | 4,384 | 4,384 | | 52,275 | 49,000 |
| Mayor Expense | 60 | | | 60 | | | 60 | | | | | | 180 | 1,000 |
| Council Expense | | | | | | | | | | | 71 | | 71 | 2,000 |
| Mobile Devices | 38 | 38 | 38 | 38 | 38 | 38 | | 76 | | 13 | 76 | | 393 | 500 |
| | 12,216 | 8,136 | 8,154 | 8,214 | 8,154 | 12,213 | 8,213 | 8,229 | 8,153 | 8,166 | 8,300 | Total | 98,149 | 102,500 |
| | | | | | | | | | | | % | of Budget | | 96% |

| | 1 | st Quarter | | | 2nd Quarter | | ; | 3rd Quarter | | 4 | th Quarter | | | |
|--------------------------------------|--------|------------|-----------|---------|-------------|----------|---------|-------------|--------|--------|------------|-----------|---------|---------|
| | | | | | | | | | | | | | | |
| | July | August | September | October | November | December | January | February | March | April | May | June | TOTAL | BUDGET |
| GENERAL OPERATIONS | | | | | | | | | | | | | | |
| Salaries | 39,468 | 27,807 | 28,013 | 24,177 | 23,364 | 34,826 | 21,056 | 19,969 | 21,473 | 21,473 | 21,473 | | 283,097 | 393,157 |
| Benefits, Taxes & Fees | 13,969 | 10,093 | 10,634 | 9,467 | 9,019 | 12,659 | 8,453 | 8,200 | 8,648 | 8,456 | 8,350 | | 107,949 | 139,500 |
| | | | | | | | | | | | | | 391,046 | 532,657 |
| | | | | | | | | | | | % c | of Budget | | 739 |
| PLANNING | | | | | | | | | | | | | | |
| Supplies | | | | | 24 | | | | | | | | 24 | 600 |
| Advertising | | | 105 | | 79 | 222 | 66 | | | | 119 | | 591 | 1,50 |
| Mileage Reimbursement | | | | | | | | | | | | | - | 20 |
| Dues and Subcriptions | | | | | | | | | 99 | | | 1 | 99 | 71 |
| Training & Travel | | | | | | | | | | | | | - | 1,00 |
| Mobile Devices | (109) | (59) | (70) | 30 | 29 | 29 | | 58 | 29 | | 58 | | (5) | 66 |
| Equipment/Software | 178 | 199 | 221 | 199 | 210 | 199 | | 399 | | 199 | 199 | | 2,003 | 1,96 |
| Uniform / PPE | | | | | | | | | | | | l | - | 500 |
| Planning Commission | | 150 | 200 | 200 | | | | 200 | | | | | 750 | 4,00 |
| Board of Zoning Appeals | 150 | 50 | | | | | 200 | 200 | 454 | 200 | | | 1,254 | 4,000 |
| | 218 | 340 | 456 | 429 | 342 | 450 | 266 | 857 | 582 | 399 | 376 | Total | 4,716 | 15,13 |
| | | | | | | | | | | | % c | of Budget | | 319 |
| BUILDING INSPECTION | | | | | | | | | | | | | | |
| County Contract Building Permit Tech | | | | | | | | 24,629 | | | | | 24,629 | |
| Mileage Reimbursement | | | | | | | | | | | | | | 50 |
| Community Outreach | | | | | | | | | | | | | - | 250 |
| Mobile Devices | 50 | 41 | 30 | | | | | 60 | | | | | 180 | 78 |
| Supplies | | | | | | | | | | | | | - | 60 |
| Equipment / Software | | | | | | | | | | | | | - | 30 |
| Uniform / PPE | | | | | | | | | | | | | - | 25 |
| Dues & Subcriptions | | | | | | | | | | | | | - | 80 |
| Travel & Training | | | | | | | | | | | | | - | 1,400 |

24,689

Total

% of Budget

24,809

4,880

50

41

30

| | 1 | 1st Quarter | | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | | | | |
|---------------------------|--------|-------------|-----------|---------|-------------|----------|-------------|----------|-------------|--------|-------|-----------|---------|---------|
| | July | August | September | October | November | December | January | February | March | April | Мау | June | TOTAL | BUDGET |
| PUBLIC WORKS | | | | | | | | | | | | | | |
| Mileage Reimbursement | | | | | 23 | | | | | | | | 23 | 300 |
| Training & Travel | | | | | | | | | 275 | | | | 275 | 1,925 |
| Public Outreach | | | | | 20 | | | | | | | | 20 | 500 |
| Projects | | 770 | 303 | 28,976 | | 47 | 4,675 | 3,571 | 1,173 | | | | 39,515 | 120,000 |
| Signage | 69 | 1,616 | | | | | | | 385 | | | | 2,070 | 8,000 |
| Mobile Devices | 6 | 132 | 32 | 89 | 89 | 59 | | 117 | 11 | | 58 | | 592 | 1,345 |
| Uniform / PPE | | | | 195 | 100 | | | | 45 | | | | 339 | 700 |
| Supplies | 136 | 252 | 220 | 1,072 | | 39 | | | 209 | 182 | 39 | | 2,149 | 8,000 |
| Emergency Management | 492 | 552 | 590 | 542 | 542 | 557 | 1,334 | 202 | 1,806 | 840 | 940 | | 8,397 | 25,000 |
| Dues and Subscriptions | | 225 | | 13 | | | | | | | 238 | | 477 | 425 |
| Asset Management | 25,000 | 39 | 39 | 581 | 39 | 39 | | 78 | 639 | | 78 | | 26,531 | 35,000 |
| Tree Maintenance and Care | | | | | | 1,040 | | | | | | | 1,040 | 20,000 |
| Groundskeeping | 9,453 | 118 | 4,175 | 4,401 | 4,912 | 4,312 | 4,374 | 4,015 | 5,168 | 9,980 | 4,252 | | 55,160 | 70,000 |
| | 35,156 | 3,705 | 5,359 | 35,869 | 5,725 | 6,093 | 10,383 | 7,983 | 9,710 | 11,002 | 5,605 | Total | 136,588 | 291,195 |
| | | | | | | | | | | | % | of Budget | | 47% |

| COD | ES & | SAF | ETY |
|-----|------|-----|-----|

| | | | | | | | | | | | % c | of Budget | | 739 |
|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|--------|-----------|---------|--------|
| | 16,779 | 30,850 | 22,914 | 20,698 | 36,169 | 39,937 | 22,961 | 15,034 | 20,041 | 9,235 | 14,080 | Total | 249,381 | 341,81 |
| Membership/Dues | | | | | | | | | | | | | - | 25 |
| Mobile Devices | 30 | 30 | | 30 | 29 | 29 | | 58 | 29 | | 58 | | 293 | 36 |
| Crime Watch Materials | | | | | | 273 | | | | | | | 273 | 25 |
| Animal Control | | | | | | 3,000 | | | | | | | 3,000 | 50 |
| Overgrown Lot Clearing | | | | | | | | | | | | | - | 2,00 |
| Unsafe Buildings Demolition | | 9,950 | | | | | | | 1,500 | | | | 11,450 | 10,00 |
| Benefits, Taxes & Fees-ISP | 3,545 | 4,294 | 4,531 | 4,262 | 4,844 | 7,418 | 4,645 | 3,255 | 3,570 | 2,003 | 2,967 | | 45,335 | 56,27 |
| ISP Salaries | 13,174 | 15,570 | 16,515 | 15,539 | 17,848 | 26,837 | 16,577 | 11,599 | 12,713 | 7,133 | 10,564 | | 164,067 | 188,95 |
| ISP Programs & Supplies | 30 | 665 | 1,040 | 868 | 44 | 2,039 | 1,739 | 122 | 2,229 | 14 | 491 | | 9,278 | 15,00 |
| ISP Dedicated Officer Annual Expense | | | | | 13,377 | | | | | | | | 13,377 | 64,83 |
| Uniform / PPE | | | | | | | | | | | | | - | 25 |
| Supplies | | | 828 | | 27 | | | | | 85 | | | 940 | 25 |
| Training | | | | | | | | | | | | | - | 50 |
| Radio Contract | | 342 | | | | 342 | | | | | | 684 | 1,368 | 1,40 |
| Equipment | | | | | | | | | | | | | - | 90 |
| Mileage Reimbursement | | | | | | | | | | | | | - | 10 |

| | 1 | st Quarter | | | 2nd Quarter | | | 3rd Quarter | | 4 | th Quarter | | | |
|--|-------|------------|-----------|---------|-------------------------|----------|---------|-----------------------|--------|--------|------------|-----------|------------------|------------------|
| | July | August | September | October | November | December | January | February | March | April | May | June | TOTAL | BUDGET |
| PARKS & RECREATION | July | August | September | October | November | December | January | rebluary | Water | Арпі | iviay | June | TOTAL | BODGET |
| JIRC Contribution | | | | | | | | | | | | | | 4,750 |
| Park Maintenance | 1,170 | 4,868 | 559 | 1,039 | 479 | 529 | 394 | 578 | 265 | 361 | 1,121 | | 11,364 | 12,000 |
| Special Events | , - | , | 507 | 432 | | | | | | | , | | 939 | 5,000 |
| Youth Sports Program | | | | | 1,400 | | | | 500 | | | | 1,900 | 14,725 |
| | | 4,868 | 1,066 | 1,471 | 1,879 | 529 | 394 | 578 | 765 | 361 | 1,121 | Total | 14,203 | 36,475 |
| | | | | | | | | | | | | of Budget | ŕ | 399 |
| FACILITIES & EQUIPMENT | | | | | | | | | | | | | | |
| Utilities | | 3,476 | 3,139 | 2,865 | 2,760 | 2,630 | 2,790 | 3,037 | 2,449 | 2,518 | 2,706 | | 28,370 | 42,000 |
| Santee Str. Public Parking Lot | | 0, 0 | 0,.00 | _,000 | _,: 00 | _,000 | _,. 00 | 0,001 | _, | _,0.0 | _,. 00 | | 20,010 | , |
| Security Monitoring | 76 | 91 | 152 | | 76 | 76 | 76 | 152 | 159 | 2,038 | | | 2,896 | 1,000 |
| Janitorial | 587 | 550 | 617 | 625 | 550 | 587 | 550 | 625 | .00 | 618 | 1,350 | | 6,659 | 7,920 |
| Equipment / Furniture | | | 0 | 137 | | 00. | | 0_0 | | | ,,,,,, | | 137 | 5,700 |
| Facilities Maintenance | | | 75 | 2,080 | 118 | 75 | | | 1,763 | 75 | 113 | | 4,300 | 6,500 |
| Vehicle Maintenance Expense | 339 | 427 | 1,692 | 699 | 302 | 199 | 1,539 | 192 | 414 | 334 | 449 | | 6,586 | 6,500 |
| Fees and Taxes | | | 1,002 | 000 | 002 | 407 | 1,000 | .02 | | 001 | | 1 | 407 | 0,000 |
| Generator Maintenance | | 1,566 | | | | 10. | 388 | | 1,430 | | | | 3,384 | 2,410 |
| Street Lights | | 12,983 | 12,971 | 13,377 | 14,346 | 12,906 | 12,895 | 12,815 | 12,048 | 12,049 | 12,049 | | 128,439 | 154,000 |
| Ottoot Eighto | 1,002 | 19,093 | 18,646 | 19,783 | 18,153 | 16,880 | 18,238 | 16,821 | 18,264 | 17,632 | 16,666 | Total | 181,177 | 226,030 |
| | .,00= | 10,000 | 10,010 | 10,100 | 10,100 | . 0,000 | 10,200 | . 0,02 | .0,20 | ,002 | | of Budget | 101,111 | 80% |
| | | | | | | | | | | | | | | |
| COMMUNITY SERVICES Repair Care Program | | 500 | | 12,800 | | | | | | | | | 13,300 | 35,000 |
| Teen Cert Program | | | | ,000 | | | | | | | | | - | 500 |
| Drainage Council | | | | | | | | | | | | | | 500 |
| History Council | | 618 | | | 1,016 | | | | 250 | | | | 1,884 | 3,780 |
| Neighborhood Council | | 34 | | | 1,010 | | | | 200 | | | | 45 | 3,750 |
| Childrens Council | | 0-7 | | | | | | | | | | I | 70 | 500 |
| Business Development Council | | | | | | | | | | | | | | 3,500 |
| James Island Pride | | | 75 | | | | 181 | | 202 | 107 | | | 565 | 3,500 |
| Helping Hands | 375 | | , 0 | | 34 | | 101 | | 202 | 101 | | | 409 | 500 |
| i loiping i lanus | 0.0 | | 299 | | 101 | | | | 352 | 709 | 245 | | 1,706 | 3,500 |
| Tree Council | | | 200 | | | | | | 002 | 700 | 210 | | | 0,000 |
| Tree Council Community Service Contributions | | | | | 30.000 | | | 1 000 | | | | | 31 000 | 30 000 |
| Tree Council Community Service Contributions | | 1,152 | 375 | 12,800 | 30,000 31,163 | | 181 | 1,000 1,000 | 804 | 816 | | Total | 31,000 48,910 | 30,000 85,030 |

| | 1: | st Quarter | | | 2nd Quarter | | | 3rd Quarter | | 4t | h Quarter | | | |
|--|------|------------|-----------|---------|--------------|----------|---------|-------------|--------|--------|-----------|--------|---------|-----------|
| | | | | | | | | | | | | | | |
| | July | August | September | October | November | December | January | February | March | April | May | June | TOTAL | BUDGET |
| CAPITAL PROJECTS | | | | | | | | | | | | | | |
| INFRASTRUCTURE | | | | | | | | | | | | | - | |
| Dills Bluff Sidewalk Phase III | | | | | | 3016 | | | 12200 | | | | 15,216 | 174,570 |
| Dills Bluff Sidewalk, Phase IV | | | | | | | | | | | | | - | 28,000 |
| Lighthouse Point & Ft. Johnson Intersection | | | | | | | | | | | | | - | 38,000 |
| Lighthouse Point Blvd Sidewalk and Drainge Phase I | | | | | | | | 55000 | | | | | 55,000 | 55,000 |
| Regatta Road Sidewalk | | | | | | 153 | | | 2240 | | | | 2,393 | 133,500 |
| Town Hall Solar Panels | | | | | | | | | 8476 | 3179 | | | 11,655 | 100,000 |
| Capital Improvement Projects | | | | | | | | | | | | | - | 25,000 |
| Secessionville to Ft. Johnson Sidewalk Connector | | | | | | | | | | | | | - | 13,000 |
| Nabors Phase I | | | | | | | | | 10350 | | | | 10,350 | 25,500 |
| Underground Power Lines | | | | | | | | | | | | | - | 60,636 |
| Hazard Mitigation Project | | | | | 339 | | | | | | | | 339 | |
| Traffic Calming Projects | | | | | | | | | | | | | - | 30,000 |
| Septic Tank Testing | | | | | | | | | | | 1200 | | | Ī |
| Water Quality/Sewer Infrastructure Projects | | | | | | | | | | | | | | 1,854,630 |
| | | | | | | | | | | | | Total | 94,952 | 2,537,836 |
| | | | | | | | | | | | % of E | Budget | | 4% |
| Capital Equipment | | | | | | | | | | | | | | |
| LPR Camera - HBVR | | | | | | | | | | | | | - | 24,510 |
| Public Works Equipment | | | | | | | 9636 | | 5591 | 100 | | | 15,327 | |
| | | | | | | | | | | | | | | |
| PARK IMPROVEMENTS | | | | | | | | | | | | | | |
| Pinckney Park | | | 11792 | -17 | | | | | 619 | | 35 | | 12,429 | 14,030 |
| Park Projects | | | | | | | | | | | | | - | 69,000 |
| | | | | | | | | | | | | | | |
| DRAINAGE PROJECTS | | | | | | | | | | | | | | |
| Greenhill/Honey Hill Drainage Phase I-II | | | 5600 | | 4450 | 4733 | | 24671 | | | 16303 | | 55,757 | 261,000 |
| Lighthouse Pt. Sdwalk & Drainage Phase 1 | | | | | | | | 55000 | | | | | 55,000 | 55,000 |
| Oceanview Stonepost Drainage Basin -I-II | | 3728 | 141 | 12563 | | 1300 | | 2469 | | | 5765 | | 25,966 | 59,000 |
| Drainage Outflow Valve Devices | | | | | | | | | | | | | - | 48,000 |
| Drainage Improvement Projects | | | | | | | | | | | | | - | 2,004,631 |
| James Island Creek Basin Drainage Improvements | | | | | | | | | | | | | | 145,500 |
| Highwood Circle Drainage Improvements | | | | | | | | | 8200 | | | 1 | 8,200 | 29,600 |
| Quail Run Drainage Improvements | | | 5125 | | 6000 | | | | | | | i i | 11,125 | 35,000 |
| Highland Ave Drainage Improvements | | | | | - | | | | 17100 | 121750 | | i i | 138,850 | 90,975 |
| | 0 | 3,728 | 22,658 | 12,546 | 10,789 | 9,202 | 9,636 | 137,140 | 64,776 | | | Total | 512,559 | 2,728,706 |
| | | • | • | • | , | , | , | , | • | | % of E | Budget | | 19% |

| | | 1st Quarter | | | 2nd Quarter | | | 3rd Quarter | | | 4 | th Quarter | | | |
|---|-----------------------------------|-------------|--------|-----------|-------------|----------|----------|-------------|----------|--------|--------|------------|-------------|---------|-----------|
| | | July | August | September | October | November | December | January | February | March | April | Мау | June | TOTAL | BUDGET |
| _ | JIPSD FIRE & SOLID WASTE SERVICES | | | | | | | | | | | | | | |
| | JIPSD Tax Relief | 89,000 | 89,000 | 89,000 | 89,000 | 89,000 | 89,000 | 89,000 | 89,000 | 89,000 | 89,000 | 89,000 | | 979,000 | 1,068,000 |
| | Auditor Expense | | | | | | | 1,000 | | | | | | 1,000 | 5,000 |
| | | | | | | | | | | | | | Total | 980,000 | 1,073,000 |
| | | | | | | | | | | | | | % of Budget | | 91% |
| | | | | | | | | | | | | | | | |

| _ | 1 | st Quarter | | | 2nd Quarter | | ; | 3rd Quarter | | 4 | Ith Quarter | | | |
|--|--------|------------|-----------|---------|-------------|----------|---------|-------------|--------|---------|-------------|-----------|---------|-----------|
| | | | | | | | | | | | | | | |
| | July | August | September | October | November | December | January | February | March | April | May | June | TOTAL | BUDGET |
| HOSPITALITY TAX | | | | | | | | | | | | | | |
| Hospitality Tax Revenue | | 58,426 | 57,651 | 54,835 | | 92,873 | 65,726 | 21,563 | | 136,646 | 74,056 | | 561,776 | 540,000 |
| Hospitality Tax Transfer In | | | | | | | | | | | | | - | 210,600 |
| TOTAL | | | | | | | | | | | | Total | 561,776 | 750,600 |
| | | | | | | | | | | | % | of Budget | | 75% |
| GENERAL | | | | | | | | | | | | | | |
| The Town Market | | | | | | | | | | 169 | | | 169 | 2,975 |
| Rethink Folly Phase I-III, Staff Cost-Sharing | | | | 6,018 | | 2,305 | 1,911 | 17,346 | 8,715 | 11,993 | | | 48,288 | 20,000 |
| Santee Street Public Parking Lot | 14,400 | 0.504 | 40.000 | 0.050 | 0.000 | 0.000 | 15,000 | 7.507 | 7.740 | 0.004 | 0.400 | | 29,400 | 28,200 |
| James Island Arts & Cultural Center Ops | 1,339 | 6,584 | 10,662 | 6,853 | 8,688 | 9,890 | 6,183 | 7,537 | 7,743 | 6,891 | 8,123 | | 80,493 | 105,200 |
| Promotional Grants | F F00 | 0.000 | 7.000 | 0.000 | 7,000 | 40.000 | 7.054 | 4.000 | 0.470 | 0.050 | 4.074 | | 7,000 | 20,000 |
| Public Safety of Tourism Areas | 5,583 | 6,802 | 7,362 | 6,890 | 12,038 | 12,098 | 7,654 | 4,992 | 6,170 | 3,050 | 4,674 | | 77,311 | 108,101 |
| Camp and Folly Landscaping Maintenance | | 0.000 | | | 40.4 | 4 004 | | 4,040 | 350 | 350 | 350 | | 5,090 | 5,400 |
| Community Events | | 2,000 | | | 484 | 1,021 | | | | | 586 | T. (.) | 4,091 | 5,000 |
| Total Non-Capital Expense | | | | | | | | | | | 0/ | Total | 251,842 | 294,876 |
| DDO IFOTO | | | | | | | | | | | % | of Budget | | 85% |
| PROJECTS | | | | | | | | | | | | | | 25 000 |
| Camp/Folly Bus Shelter | | | | | 339 | | | | | | | | 339 | 25,000 |
| Hazzard Mitigation Project | | | | | 339 | | | | | | | | 339 | 12,000 |
| Wayfinding Signage | | | | | | | | | | | 1,657 | | 1,657 | 10,000 |
| Folly Road Beautification | | 4,156 | | 11,275 | 189 | 5,453 | 1,548 | 43,399 | | 3,349 | 1,057 | | 69,368 | 234,837 |
| Brantley Park Brantley Park Ops | | 4,130 | 600 | 11,275 | 200 | 3,433 | 1,040 | 45,599 | | 3,349 | | | 800 | 234,037 |
| James Island Arts & Cultural Center | 365 | 76,263 | 9,429 | 291 | 2,088 | 7,450 | 1,081 | 3,195 | 12,658 | | | | 112,820 | 200,000 |
| James Island Arts and Cultural Center Solar Panels | 303 | 70,200 | 5,725 | 231 | 2,000 | 7,430 | 1,001 | 3,133 | 6,563 | | | | 6,563 | 100,000 |
| Ft. Johnson | | | | | | | | | 0,505 | | | | - | 100,000 |
| Decorative Banners | | | | | | | | | | | | | | 8,400 |
| Camp/Folly Landscaping | | | | | | | | 30,000 | | | | | 30,000 | 0,400 |
| Park Projects | | | | | | | | 30,000 | | | | | 30,000 | 23,000 |
| Intersection Improvement at Camp/Dills Bluff | | | | | | | | | | | | | | 55,200 |
| 1248 Camp Center-Civil & Landscape | | | | | | | | | | | | | | 150,000 |
| Folly Road Multi Use Path Wilton-Ft. Johnson | | | | | | | | | | | | | | 42,000 |
| Other Tourism-Related Projects | | | | | | | | | | | | | | 50,000 |
| o roundin roundou rojotto | | | | | | | | | | | | Total | | 1,010,437 |
| | 21,687 | 95,805 | 28,053 | 31,328 | 31,025 | 38,216 | 33,376 | 110,508 | 42,198 | 25,802 | 15,390 % | _ | 473,388 | 47% |
| | ,00. | , | _3,000 | , | | | | , | , | | , / 0 | | 0,000 | 11 70 |

| Т | ree Mitigation revenue | | | | | | | | | | | | | 1,392 | 500 |
|---|------------------------|---|---|---|---|---|---|---|---|---|---|---|-------|-------|-----|
| Т | ree Mitigation expense | | | | | | | | | | | | | - | 500 |
| | | - | - | - | - | - | - | - | - | - | - | - | Total | 1,392 | |
| | | | | | | | | | | | | | | | |

ADMIN NOTES

- Annual update of the Comprehensive Emergency Management Plan is underway.
 Changes to the plan will be presented at the July Council meeting.
- 2) A groundbreaking ceremony was held at the future Trident Emergency Room location on Folly Road.
- 3) Staff attended a public meeting for the Fort Johnson Master Plan.
- 4) TA continued to work on establishing existing and future relationships with Sea Island Habitat for Humanity and Charleston Metro Chamber of Commerce, as well as meeting and discussing current and future projects with consultants and engineers.

Business Licenses

The renewal deadline was been extended to May 30 due to processing issues with Charleston County's new system.

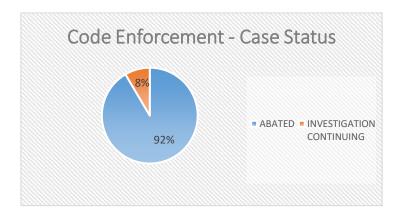
Code Enforcement Cases

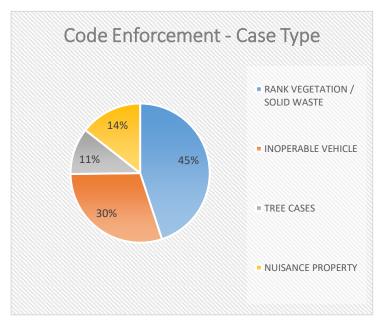
| TOTAL CASES | 826 |
|-------------------------------|-----|
| ABATED | 756 |
| INVESTIGATION CONTINUING | 70 |
| RANK VEGETATION / SOLID WASTE | 212 |
| INOPERABLE VEHICLE | 141 |
| TREE CASES | 51 |
| NUISANCE PROPERTY | 68 |

^{*11} new cases in May

ames Island Arts and Cultural Center

- 1) Continuing classes: Youth Leadership, Homeschool art class, Harmony Homeschool Music class, Tuesday (weekly) Watercolor Groups
- 2) Juried Art Exhibition ran through May 19
- 3) History Council meet on May 10
- 4) "Stone Soup" Performance by Harmony Homeschool (May 16)
- 5) End of year exhibition and reception for Camp Rd Middle (May 26)
- 6) "An Exercise in Empathy" exhibit by James Island Elementary School (runs through June 12)
- 7) Piccolo Spoleto reception for "An Exercise in Empathy" (May 27)
- 8) Piccolo Spoleto performances by Annex Dance Company and Harambe Dance Company (May 27)
- 9) Upcoming Events:
 - -Summer camps
 - -Local artist exhibitions



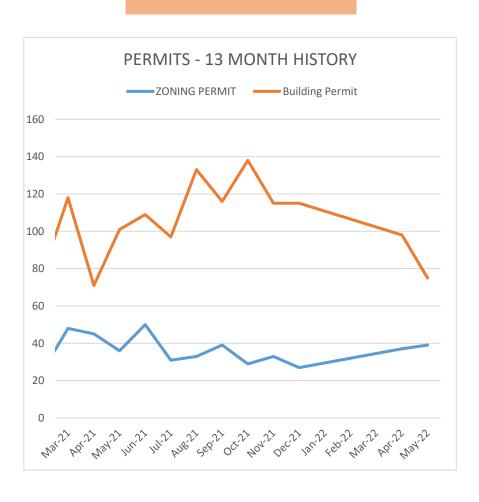


| PERMIT TYPE | May-22 |
|-------------------------|--------|
| ACCESSORY STRUCTURE | - |
| CLEARING & GRUBBING | - |
| DEMOLITION PERMIT | - |
| EXEMPT PLATS | - |
| FIREWORK STAND | - |
| HOME OCCUPATION | 7 |
| LSPR | - |
| NON-EXEMPT PLAT | - |
| PD AMENDMENT (REZONING) | - |
| RESIDENTIAL ZONING | 19 |
| REZONING | - |
| SPR | - |
| SIGN PERMIT | 1 |
| SITE PLAN REVIEW | 1 |
| SPECIAL EVENT | - |
| SPECIAL EXCEPTION | 1 |
| TEMPORARY ZONING | - |
| TREE REMOVAL | 8 |
| TREE TRIMMING | - |
| VARIANCE | - |
| ZONING PERMIT | 2 |
| TOTAL | 39 |

PUBLIC WORKS NOTES

- 1) There were 3 new requests for service in May. None were drainage related. Staff has responded to all requests.
- 2) Staff held the monthly meeting of stormwater managers.
- 3) Staff explored funding opportunities through grant sources.
- 4) Staff has been looking into security cameras for our parks.
- 5) Staff has been coordinating with Charleston County and Alder Energy for solar panel installation.
- 6) Staff held the Hurricane Expo in May at the James Island Lowe's. This was the 17th year this has been held, only skipping two for COVID.
- 7) Staff participated in a webinar by the National Weather Service on new products for storm surge prediction and hurricane mitigation programs.
- 8) Staff held a fire drill and had fire extinguisher training.
- 9) Staff participated in the Drainage Committee meeting.
- 10) Staff organized a rabies clinic with Pet Helpers at Town Hall.
- 11) Staff has been having dock companies look at the Brantley Park dock for repairs.

BUILDING PERMITS ISSUED 2022: 75



STATE OF SOUTH CAROLINA) AGREEMENT COUNTY OF CHARLESTON)

THIS AGREEMENT (the "Agreement") entered into this __ day of _____, between COUNTY OF CHARLESTON, SOUTH CAROLINA, a public body corporate and politic and political subdivision of the State of South Carolina (hereinafter "County"), and **Town of James Island** (hereinafter "Agency"), (collectively the "Parties").

WHEREAS, on May 7, 1996, Charleston County Council authorized per Council Directive 96-130 to provide monies to municipalities with lodging establishments within their boundaries to offset operational expenses of tourism promotion and support as follows:

- 20% of the Accommodations Tax collected from lodging establishments within the municipality for municipalities not receiving funds from the County in support of Capital Projects; or
- 5% of the Accommodations Tax collected from lodging establishments within the municipality for municipalities receiving funds from the County in support of Capital Projects

WHEREAS, it is the intent of this Agreement to establish the various responsibilities of the Agency with respect to the expenditure of said monies, as well as the method of disbursement by the County;

NOW, THEREFORE, IT IS AGREED by and between the Parties hereto, in consideration of the mutual covenants and promises set out herein, as follows:

- 1. County and Agency hereby agree that the monies paid to the Agency shall be spent only for a valid public purpose within the boundaries of Charleston County, specifically for tourist-related activities as defined in State Legislative Code 6-1-530 titled *Use of Revenue from Local Accommodations Tax*.
- 2. The County agrees to pay the Agency during Fiscal Year 2021, the monies appropriated by the County by making a payment of \$2,712.00.
- 3. The County agrees to pay the Agency during Fiscal Year 2022 and future years
 - Either 20% of the Accommodations Tax collected from lodging establishments within the municipality during the year if the municipality does not receive funding for Capital Projects
 - Or 5% of the Accommodations Tax collected from lodging establishments within the municipality during the year if the municipality receives funding for Capital Projects, provided; however, that the County specifically reserves the right, at any time, to unilaterally

terminate this agreement, to change the schedule of payment, to increase the payments, to reduce the payments or to make no payments whatsoever.

4. Agency agrees to notify the County immediately of any material change in the Agency's financial condition.

- 5. Agency must report by August 15 of each year on the Agency's receipt and use of monies on a cash basis:
 - a. Beginning balance as of July 1
 - b. Funds received from July 1 through June 30 including the date and amount
 - c. Funds spent from July 1 through June 30 including the date, amount and purpose
 - d. Ending balance as of June 30
- 6. Agency shall allow the Charleston County Internal Auditor, if deemed necessary by the County, to review the financial records and transactions of the Agency.
- 7. It is understood and agreed by and between the Parties hereto that this Agreement is subject to the condition that nothing contained herein shall constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing powers.
- 8. Nothing in this Agreement is intended to, or shall be deemed to, constitute an agent or an agency of the County. No representation will be made by Agency that would create an apparent agency, and Agency shall have no power to act for the County in any manner or to create debts or obligations that would be binding upon the County; and the County shall not be responsible for any obligations or expenses of Agency. The County shall not be responsible for any acts or omissions of Agency, or any of its agents, servants or employees, and nothing in this Agreement shall be in any way construed to constitute Agency or any of its agents or employees as the agent, employee or representative of the County.
- 9. The Agency shall be responsible for any and all claims, demands, suits, actions, damages and causes of action related to or arising out of or in any way connected with its own actions and the actions of its personnel, in its performance of the terms and conditions of the Agreement to the extent permitted under the South Carolina Tort Claims Act (S.C. Code Ann. § 15-78-70). As to third party claims and actions related to this Agreement, the County will not be responsible or liable for any claims, expenses, damages or liabilities brought forth by third parties.
- 10. Agency agrees not to discriminate against any employee, applicant for employment or client of Agency on the basis of race; color; sex; religion; national origin; sexual orientation; age; veteran status; marital status; disability; genetic information; gender identity; and/or women affected by pregnancy, childbirth, or related medical conditions, while expending the funds provided. Violation of this provision may, at the option of the County, be treated as a breach of this Agreement and grounds for immediate termination by the County.
- 11. Agency agrees that by acceptance of public funds provided herein, the Agency acts as a "public body" as defined in the S.C. Freedom of Information Act (§30-4-10, et seq.), S.C. Code of Laws for 1976 as amended, with respect to the expenditure of those funds, and all activities regarding the expenditure of these funds must be in compliance with this Act.
- 12. Agency shall not assign this Agreement or any benefits hereunder to any other entity without specific written approval of Charleston County Council.

- 13. This Agreement embodies the whole agreement of the Parties. There are no promises, terms, conditions or obligations other than those contained herein, and this Agreement shall supersede all previous communications, representations or agreements, either verbal or written, between the Parties hereto.
- 14. It is mutually understood and agreed by and between the Parties hereto that this Agreement shall be governed by the laws of the State of South Carolina, both as to interpretation and performance.
- 15. Should any part of this Contract be determined by a court of competent jurisdiction to be invalid, illegal, or against public policy, said offending section shall be void and of no effect and shall not render any other section herein, nor this Contract as a whole, invalid. Any terms which, by their nature, should survive the suspension, termination or expiration hereof shall be deemed to survive.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement under their several seals the day and year first written above.

| SIGNED SEALED AND DELIVERED IN THE PRESENCE OF: | COUNTY OF CHARLESTON |
|---|------------------------------|
| Print Name: | William L. Tuten |
| Date: | County Administrator |
| Print Name: | |
| Date: | |
| SIGNED SEALED AND DELIVERED IN THE PRESENCE OF: | Agency: Town of James Island |
| | Signature: |
| Print Name: | Print Name: |
| Date: | Title: |
| Print Name: | |
| Date: | |

RESOLUTION REQUESTING TOWN PARTNERSHIP WITH THE SOUTH CAROLINA BATTLEGROUND PRESERVATION TRUST FOR A NATIONAL PARK SERVICE GRANT

WHEREAS, Fort Johnson, located in the Town of James Island, has the distinction of being the first fortification constructed outside of the Charleston peninsula in 1708, and over the course of the 18th and 19th centuries, was the site of many significant events in United States history; and

WHEREAS, The South Carolina Battleground Preservation Trust, a non-profit foundation chartered in 1993 dedicated to preserving battlefield and historic military sites throughout South Carolina, has contracted to purchase 1.58 acres of the Fort Johnson property from the Medical University of South Carolina, for which fifty percent of the purchase price will be raised through a Federal grant by the American Battlefield Protection Program of the National Park Service, and the other fifty percent to be paid by the South Carolina Battleground Preservation Trust; and

WHEREAS, Because the history of Fort Johnson is forever intertwined with the history of James Island, and the preservation of historic sites within Fort Johnson will be interpreted for public enjoyment in perpetuity if preserved utilizing these grant funds; and

WHEREAS, The legislation establishing the American Battlefield Protection Program requires the South Carolina Battleground Preservation Trust to partner with a local government agency in order to apply for and accept the grant funds; and

WHEREAS, The South Carolina Battleground Preservation Trust has requested the Town of James Island be the partner government agency to support the grant application with no fiscal impact or match requirement; and

NOW, THEREFORE, BE IT RESOLVED that the Town of James Island Town Council accepts the request of the South Carolina Battleground Preservation Trust to partner and support the grant application to the National Park Service.

| Adopted this 16 th of June, 2 | 022 |
|--|-----|
| Bill Woolsey | |
| Mayor | |
| ATTEST | |
| | |
| Frances Simmons | |
| Town Clerk | |